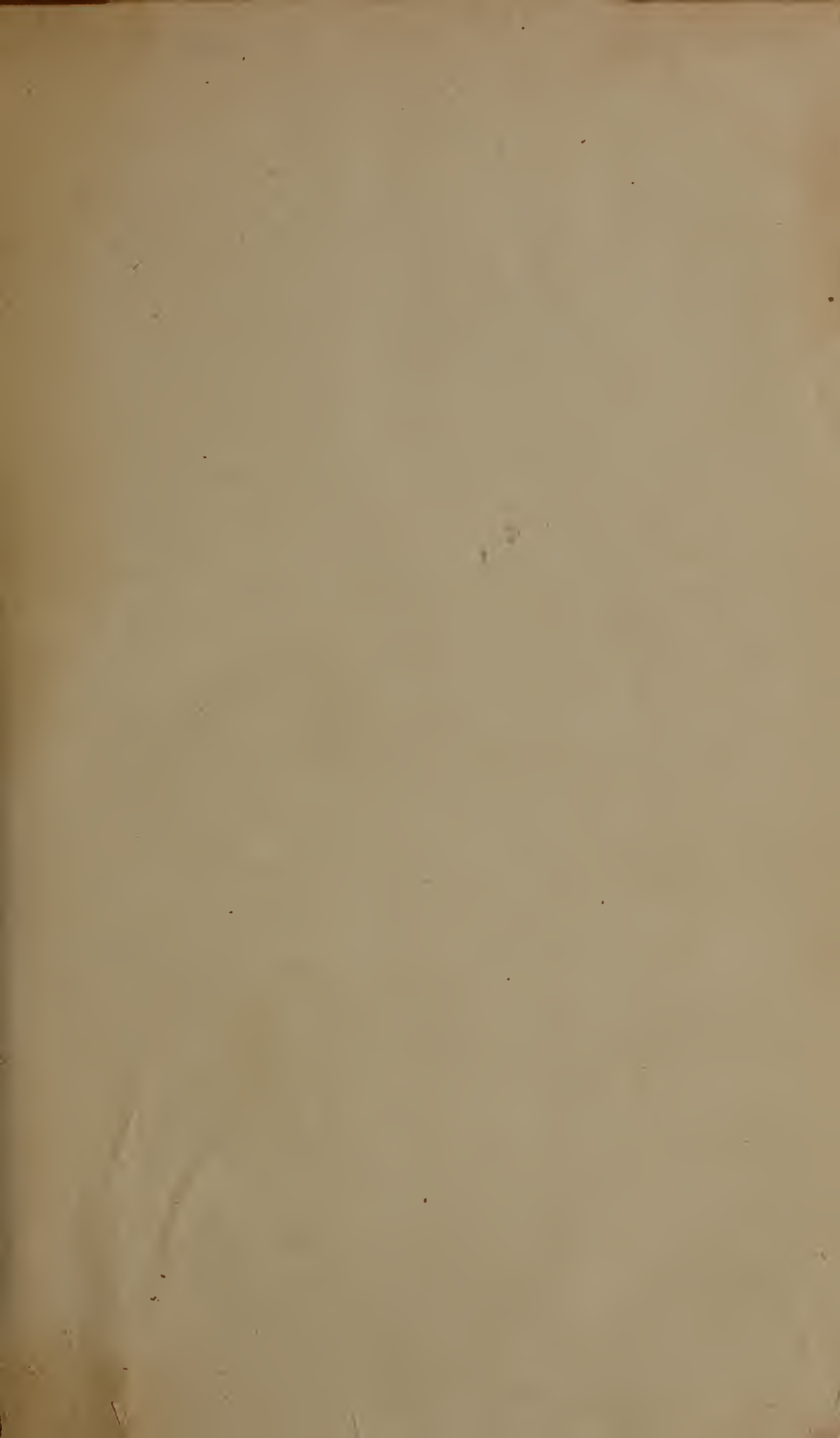




Division.....1.....

Section.....7.....

No. ....







THE  
PRESBYTERIAN MONTHLY  
RECORD.

SEPTEMBER 1874.

PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION,  
PETER WALKER, AGENT,  
1334 Chestnut Street.

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## FORM OF BEQUEST TO ANY OF THE BOARDS.

The State laws differ so much that no one form will answer in all the States, but in every case it is essential to give the RIGHT CORPORATE NAME.

Bequests for Home Missions should be made to "*The Board of Home Missions of the Presbyterian Church in the United States of America,*" which is now the corporate title.

Of the Board of Education the corporate name is "*The Board of Education of the Presbyterian Church in the United States of America.*"

The Board of Foreign Missions is incorporated under the laws of New York, under the style of "*The Board of Foreign Missions of the Presbyterian Church in the United States of America.*"

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*"

The Board of Church Erection is incorporated under the style of "*The Trustees of the Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America,*" incorporated March 31, 1855, by the Legislature of the State of New York.

Bequests that have been made to the "*Trustees of the General Assembly,*" or to the "*Trustees of the Presbyterian House,*" for Church purposes, will be valid.

All Bequests made to the incorporated Boards or Committees of the two late Assemblies are valid, and will be received by the Boards which are their legal successors.

The Relief Fund for Disabled Ministers, and the Widows and Orphans of Deceased Ministers requires the following form:

"I give and bequeath to my executors hereinafter named, —— dollars in trust, nevertheless, that they shall, within —— months after my decease, pay the same to the *Trustees of the General Assembly of the Presbyterian Church in the United States of America,* for the use of the Fund for Disabled Ministers and their Families."

*When real estate or other property is given, let it be particularly designated.*

THE  
PRESBYTERIAN MONTHLY  
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VOL. XXV.

PHILADELPHIA, SEPTEMBER 1874.

No. 9.

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whilst the means furnished by the Church are diminishing. On the 1st of August the indebtedness had swelled beyond \$65,000. It excites great anxiety. Many of our churches, by the drouth, the chinch-bug and grass-hopper invasion, are left powerless to help themselves. We are warned of their inability to fulfil their promises to the missionaries; indeed, in some sections the whole community must be helped or suffer, and some perish. We lay these things before the people of God. "Remember them that are in bonds as bound with them; and them that suffer adversity as being yourselves in the flesh."

We print the following. If the whole Church were of Aunt Sally Cooper's mind, the troubles and perplexities of this burdened and needy cause would soon disappear.

CINCINNATI, Ohio, July 16th, 1874.

*Dear Sir*—Please find enclosed \$5 for the debt of Home Missions (P. O. Order), from Aunt Sally Cooper. Aunt Sally is a washerwoman (colored), and a member of Lane Seminary church. Having seen the call for the debt, she sent me \$5, with the enclosed scrap of poetry attached.

Fraternally yours,

G. H. F.

"ALMS.

"I am a humble pensioner  
Myself for daily bread;  
Shall I forget my brothers  
Who seem in greater need?

"I know not how it happened  
That I had more than they,  
Unless God meant that I should give  
A part of it away.

"The poorest highway beggar  
And I have needs the same,  
Close side by side we waited  
While God called out the name.

"So, brother, it but happened,  
The name He called was mine;  
The food was given for us both—  
Here! half of it is thine!"

## TO THE PRESBYTERIES.

It will be seen by the statement above that the indebtedness of the Board is so great as to grievously cripple its work. We trust this will secure the most serious and prayerful consideration of each Presbytery, such as its importance demands. Let the Mission field of each be carefully surveyed, and feeble churches be urged, by all the power of Presbytery, to unite in the support of the gospel, and thus diminish the sometimes unnecessary drafts on the funds of the Church. This grouping feeble fields is the only way by which the work can at all be overtaken. We implore the earnest and thorough attention of the Presbyteries to this vital matter. In old fields this grouping is often a difficult thing. The good of the church, however, and the extension of the gospel, as well as common honesty to the contributors to these



funds for the extension of Christ's kingdom, demand this economy of men and means.

Home Mission funds are not, except indirectly, for Ministerial Relief. The end and aim and institution of Home Missions are for the support and extension of the gospel in new, feeble, and destitute settlements.

We ask the Presbyteries, Missions, and Missionary pastors, to remember that the Board is not a bank to make money, nor has it credit of its own, on which to borrow. Personal and individual pledges or endorsement has been the only means of temporary relief, and the panic of last year has shown that this personal risk ought not to be expected or asked by the Church.

Oppressed with the conviction that the *Record* is regarded by many as dry reading, we persuaded the pastor of a large and liberal church in one of our largest Synods to select from a number of quarterly reports such as he thought would interest his people and Christians generally. We trust the following will prove to be both interesting and profitable.

#### THE HEATHEN ON OUR SHORES.

P—T—, *Washington Territory, July 13, 1874.*

*My Dear Friend*—Fresh from reading your grand address at the General Assembly, I sit down to record the varied experiences of another three months. You can hardly imagine with what anxiety and interest I, as one of the home missionaries, watched for the points of interest to our work as they were developed during the sessions; or how stirred *all through* I was at the grand uprising there in our behalf. And I wished again and again that I could have emphasized—if that were possible—the few paragraphs of your address in regard to the question which I believe will soon command attention—the Christianizing of the

#### CHINESE ON THIS COAST.

People in the East cannot see or think on this theme as those who are here. Doubtless we see but the poorer and more worthless classes from China; but here and there we meet one who in intellect, shrewdness, and general ability would compare at no disadvantage with our own merchants or managers. And there are tens of thousands of them—China could spare us thirty or forty millions and hardly miss them—and yet we have such a small force at work. It is vain to talk of keeping them away, and they are thrifty, industrious, and apt. They are already a necessity out here; every family able to afford it keeps one. But you, of course, are familiar with their case. They are pagan, and so very strongly attached to their "ism," that some time ago a class here was broken up by their head men because they thought they saw some symptoms of proselyting. My class was broken up by the removal of the scholars. All of those who work out are subject to a master or head director, at whose bidding they must pack off to another place. These removals are in order that the green Chinamen may be installed and have a chance to earn something in good places. It is to be one of the earnest questions of the century, and I do think we ought to be getting ready to meet it.

Not long since I visited

#### PORT DISCOVERY,

on the bay of that name, to the westward of Port Townsend. I was welcomed by a good congregation, and listened to with great respect. There is a large mill there and ship-yard. The day before, a large barkentine was

launched there, and the port was full of seafaring men, some of whom heard me.

I almost forgot to say my "commission" for the current year came to hand by the last mail. God grant I may be faithful in all things. It seems to me there is something sublime in thus standing commissioned, not simply as pastors are, but more peculiarly by the *whole Church*, to do service for the Great Head of the Church, in the eye of the grand army on earth. Yet it is hard work. I had a visit yesterday from

A CHRISTIAN INDIAN,

a Methodist, who had come from a point called Fort Jamison, on the mainland, over six hundred miles to the north of me. On his way down he had stopped at Victoria. I asked him how he liked the town. He answered, "Victolia nice town, many minister in Victolia—but too many debbil." Said I, "You don't like it, then." "No, plenty minister, but plenty debbil too." Said I, "And what do you think of Port Townsend?" He answered with great earnestness, "*Oh, awful many debbil here!*" He then told me of "my countly," Fort Jamison, that they were building a church up there, that he had cut the shingles out of cedar, that "one man give twenty dollar, one man ten—fifteen dollar, little boy five dollar—one dollar; he no money, give one blanket. Oh, plenty money—build big church!" They make their money catching fish, the Hydass and Queen Charlotte's Island Indians and the white traders being the market. The fish are full of oil, which is very valuable; indeed, the fish themselves are sometimes used as candles, so full are they of fat. But I now have an unbiassed verdict on Port Townsend, "*Too many debbil.*" Nor is the number likely to be decreased much from a cause now furnishing us some comfort as a point of importance, the reoccupation of the

UNITED STATES MILITARY STATION

at the head of this Bay. The improvements on foot are such as indicate immediate and permanent occupation. The officers are here, and mechanics at work, so there is no longer any doubt. It only makes it more important that our work *here* be fully and devotedly sustained.

Yours very sincerely, as ever, J. R.

BLOCKS IN THE WAY.

California, May 1874.

*Dear Brethren*—The work upon my field during the closing quarter has been encouraging. There is a tendency to settle down to work that promises well for the future. The church at Anaheim is in a much more satisfactory state than ever before, and six persons were received at our recent communion season, by letter. If only they could be revolutionized in their management of church finances it would be well. They will do better for ministerial support than in the past. But their leading elder is a block in the way of collections for benevolent causes of the church, and his stubbornness is a great check. I could not get the church up the past year. He thinks the feeble churches have too many collections and cannot be shown the other side. Sabbath-school increases and improves, but in such a place it is hard to find teachers and helpers sufficient. Upon the whole, the church is in a condition that is hopeful indeed, and there is less disagreement among the members of the church and congregation than at any recent time. The choir business is adjusted, they have an excellent new musical instrument, and the increasing number in attendance silences the elder and his good wife, who wished to retain control of everything as long as possible. A year ago, if I had left the church serious trouble would have ensued. Now I think it is quite different.

At our last communion at Westminster, we received ten by letter; so that in the last quarter we have received in the two churches sixteen persons, but dismissed, to form a church at Orange or Richland, six old members.

#### DECLINING HEALTH.

It is with inexpressible sadness that I must now lay my work aside and resign these charges to other hands. But my health has declined rapidly; I have been unable to preach for two months; and now my strength is greatly reduced, and my voice so entirely gone that I can seldom speak above a whisper. At the present rate of decline, my work on earth will soon be finished. Nothing seems to arrest the disease in my throat.

I thank God for what, through Home Missionary agency, He has enabled me to do in Southern California, but it seems to me that the Canaan of blessed labor lies just beyond, and into that I am not permitted to enter. But our Heavenly Father makes no mistakes, and my prayer is for grace to suffer as well as to do. I am devoting myself to the recovery of my health. I have been able to procure supplies for pulpit mostly. But my resignation takes effect June 15th. We shall not find it difficult, to supply so promising a field.

Just now I am with my family, living in a tent high up among the mountains east of Anaheim and twenty miles away. Been here two weeks but am not improved. I will try to write letters to the Syracuse Sabbath-school till successor occupies. Oh, may the Lord carry on this work.

Yours in Christ, L. P. W.

---

#### FROM THE SOUTH.

A brother in East Tennessee thus graphically describes his own work, in common with his associates in the great Home Mission army.

“The Home Mission Regiment, nearly twelve hundred strong—who shall estimate its power for good? It is

#### THE CAVALRY

of the Christian army, constantly in motion at the front and on each flank, clearing the way for the solid, self-supporting churches behind—churches upon whom we must lean to furnish supplies for those battling at the front. In the last war, the cavalry could not point to a single battle where, with sabres flashing in the sunlight, and the earth shaking beneath the rapid tread of charging squadrons, they turned the tide of victory. But let no one say they were not the right arm of our power, ever present in front, flank, and rear, as the case demanded, preparing the way for the solid columns that finally brought victory.

“The missionary occupies this weak point to-day. God blesses it with strength; it is self-supporting to-morrow. He advances the standard of the cross farther to the front; a new position is held, till it, in like manner, can be safely left. Advancing thus, and never retreating, we shall finally conquer earth, and bring back this revolted province to its rightful Sovereign.

H. C. A.”

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#### INDIAN ALARM.

W—, Kansas, July 4th, 1874.

Dear Brethren—My last quarter's salary is now over a month due, and has not made its appearance. Thinking perhaps that you had not received my report, and were waiting on account of it, I have written to tell you that the report was sent in due time early last month.

We are having quite an Indian scare here at this time. One day last

week the town and surrounding country was filled with the panic-stricken emigrants ten and fifteen miles westward. Bro. R——'s town, C——, is now the most exposed. Regular troops arrived last night and will go down that way in a few days. Last Friday, whilst out driving by the little Arkansas river, my horse took fright from a pistol report, fired by a party of Texans in a wagon. On their firing again he broke away and dashed into the woods, and bringing the buggy up against a tree, threw my little boy and myself out. But little injury was done beyond some scratches. The Texan element is more unruly this summer than usual. We had on Monday night almost a riot. A party of Texans would not yield to the police, whereupon over fifty men rushed to the assistance of the police with loaded rifles and shot guns. The Texans surrendered and were heavily fined, and now are considerably crestfallen, and mutter threats to burn the town. So you see we Home Missionaries do not lack at this season the means of excitement. Hoping you are enjoying good health this season, I remain,

Yours, very truly, J. P. H.

### THE GRASSHOPPERS.

B——, Kansas, Aug. 3.

For several weeks we have had excessively warm and dry weather, and several days of hot winds which did great injury to the promising and immense crops of corn and all kinds of vegetables. Last week an immense army of *grasshoppers* came down from Nebraska through this whole region, and have entirely destroyed the corn and all other crops yet unripe. They have even destroyed trees and hedges, and stripped in many places the very forests.

Nebraska.

A great drouth has prevailed and the crops are short. Then the great plague of grasshoppers has come on the country, so that I have to be one among the many who have to suffer. In fact the Missionary has reason to tremble when these things occur here on the frontiers, but we must try to be brave, and trust in the Master and his people.

### HOME MISSION APPOINTMENTS

MADE IN JULY, 1874.

- |   |  |
|---|--|
| Rev Robert Court, Lowell ch., Mass.   | Rev. J. J. Hamilton, Upper ch., Pa.  |
| Rev. S. F. Calhoun, Fall River ch., Mass.                                   | Rev. A. Folsom, Dimock and Springville chs., Pa.                             |
| Rev. T. A. Hamilton, Beekmantown ch., N. Y.                                 | Rev. W. B. Darrach, Shicksbiny ch., Pa.                                      |
| Rev. G. Ainslie, Argyle ch., N. Y.  | Rev. C. Salmon, Meshoppen and Mehopyany chs., Pa.                            |
| Rev. L. Rood, Pittstown ch., N. Y.  | Rev. J. H. Clark, Nicholson, North Benton, Glenwood, and Hillsdale chs., Pa. |
| Rev. C. R. Brown, Newton 2d Colored ch., N. Y.                              | Rev. W. R. Templeton, Reading, Washington St. Colored ch., Pa.               |
| Rev. C. Francisco, Middlefield Centre ch., N. Y.                            | Rev. R. R. Gailey, Fayette City ch., Pa.                                     |
| Rev. E. C. Pritchett, Oriskany ch., N. Y.                                   | Rev. S. E. Lane, Point Pleasant ch., W. Va.                                  |
| Rev. F. B. Richard, Brooklyn French ch., N. Y.                              | Rev. C. C. B. Duncan, Fairmont and Mannington chs., W. Va.                   |
| Rev. T. S. Bradner, Glen Cove ch., N. Y.                                    | Rev. F. Maginuis, Rome ch., Ohio.  |
| Rev. J. A. Baldwin, Wood Haven ch., N. Y.                                   | Rev. A. B. Maxwell, Leetonia ch., Ohio.                                      |
| Rev. E. Jones, Newstead ch., N. Y.  | Rev. John Noble, Barlow and Watertown chs., Ohio.                            |
| Rev. J. M. Harlow, Union Corners ch., N. Y.                                 | Rev. Benjamin H. Lea, Belfast, Bethel, Cynthiaans, and Marshall chs., Ohio.  |
| Rev. G. C. Jewell, Parma Centre ch., N. Y.                                  | Rev. J. A. Meeks, Blanchard ch., Ohio.                                       |
| Rev. C. Newhall, Port Washington ch., N. J.                                 | Rev. J. P. Stockton, West Unity and Madison chs., Ohio.                      |
| Rev. A. A. E. Wanderer, Swedesborough church, N. J.                         | Rev. J. E. Vance, Mt. Salem and Fayette chs., Ohio.                          |
| Rev. N. L. Upham, Merchantville ch., N. J.                                  | Rev. D. S. Anderson, Eagle Creek and Pioneer chs., Ohio.                     |
| Rev. E. D. Finney, Fallstown ch., Md.                                       | Rev. R. E. Hawley, Kentland ch., Ind.  |
| Rev. A. Mitchell, Franklinville, Magnolia, Edgewood, and Abington chs., Md. | Rev. C. T. White, Greenfield and vicinity, Ind.                              |
| Rev. E. L. Boing, Federalburg ch., Md.                                      | Rev. J. R. Sutherland, Indianola ch., Ind.                                   |
| Rev. W. M. Robinson, Providence ch., Allegheny, Pa.                         | Rev. P. Bevan, St. John and Mill Town chs., Ind.                             |
| Rev. T. S. Leason, Mill Creek and Mt. Pleasant chs., Pa.                    | Rev. J. E. Fisher, Auburn ch., Ind.  |
| Rev. J. C. Hench, Rockland ch., Pa.   | Rev. E. L. Davies, Cobden ch., Ill.  |
| Rev. F. E. Thompson, Mahoning ch., Pa.                                      | Rev. Thomas Martin, Peoria Presbytery, Ill.                                  |
| Rev. S. A. Rawson, Arnot ch., Pa.   | Rev. J. H. Scott, Metropolis ch., Ill.                                       |
| Rev. A. Culver, Philadelphia, Grace Mission, Pa.                            | Rev. A. B. Irwin, Peoria Presbytery, Ill.                                    |
| Rev. George Locker, Philadelphia, 1st German ch., Pa.                       |  |
| Rev. A. C. Titus, Newport ch., Pa.  |  |

- Rev. E. R. Davis, Presbyterian Missionary, Ill.  
 Rev. E. N. Barrett, Austin ch., Ill.  
 Rev. B. E. S. Ely, Grace ch., Chicago, Ill.  
 Rev. J. R. Smith, Elizabeth ch., Ill.  
 Rev. — Mitchell, Cedarville ch., Ill.  
 Rev. William L. Boyd, Elgin ch., Ill.  
 Rev. A. W. Wright, Blair ch., Ill.  
 Rev. H. Lamont, White Hall ch., Ill.  
 Rev. G. B. McComb, Galena, Denmark, and Pinckneyville, chs., Ill.  
 Rev. C. C. Bomberger, Richland and Gilead chs., Ill.  
 Rev. S. C. Baldrige, Timberville ch., Ill.  
 Rev. William Eilers, Watson ch., Ill.  
 Rev. Joseph Gordon, Shobonier ch., Ill.  
 Rev. M. Gelston, South Lyon ch., Mich.  
 Rev. J. F. McLaren, D. D., East Nankin and Dearborn chs., Mich.  
 Rev. S. Osinga, Unadilla, Plainfield, and Stockbridge chs., Mich.  
 Rev. W. A. Marker, Kendall ch., Mich.  
 Rev. Robert Edgar, Claydon ch., Mich.  
 Rev. E. F. Tanner, California and Alganssee chs., Mich.  
 Rev. F. P. Dalrymple, Hudson ch., Mich.  
 Rev. W. T. Hendren, Neilsville ch., Wis.  
 Rev. D. Smith, Lima ch., Wis.  
 Rev. P. Dougherty, Pike Grove ch., Wis.  
 Rev. D. Street, Waupaca and Rural chs., Wis.  
 Rev. F. Z. Rossiter, Oshkosh ch., Wis.  
 Rev. R. A. Fuller, Colby ch., Wis.  
 Rev. P. A. McMartin, Winneconne ch., Wis.  
 Rev. Jean Grob, Platteville German ch., Wis.  
 Rev. J. A. Laurie, Rice's Point and Superior chs., Minn.  
 Rev. A. A. Kiehle, Minneapolis, Franklin Avenue ch., Minn.  
 Rev. H. H. Dodge, Farmington, Vermillion, and Empire chs., Minn.  
 Rev. J. J. Ward, Kasson and Havana chs., Minn.  
 Rev. John Rice, Bethel ch., Wayne, Iowa.  
 Rev. J. Gillmore, Bellevue and Hanover chs., Iowa.  
 Rev. G. F. Lecter, Prairie, Aarew, and Farmers' Creek chs., Iowa.  
 Rev. J. W. Hanna, Mt. Vernon ch., Iowa.  
 Rev. A. Herron, Avoca, Walnut and Nishnabotna ch., Iowa.  
 Rev. F. L. Arnold, Sidney ch., Iowa.  
 Rev. Lesko Triest, Dyersville ch., Iowa.  
 Rev. B. Benn, Storm Lake ch., Iowa.  
 Rev. T. A. Shaver, Glidden, Carrollton and Geo Settlements, Iowa.  
 Rev. J. C. Hanna, Calvary, Casey and Guthrie Station chs., Iowa.  
 Rev. A. M. Darley, Missouri Valley ch., Iowa.  
 Rev. W. H. McCuskey, Plymouth and Maryville chs., Iowa.  
 Rev. J. P. Brengle, Corydon ch., Iowa.  
 Rev. G. C. Beaman, Montrose ch., Iowa.  
 Rev. H. K. Hennigh, Bonaparte and Sharon chs., Iowa.  
 Rev. David Brown, Oxford ch., Iowa.  
 Rev. F. Miron, Fairbury ch., Nebraska.  
 Rev. J. B. Linskea, Falls City ch., Nebraska.  
 Rev. W. T. Bartle, Plattsmouth ch., Nebraska.  
 Rev. A. S. Foster, Columbus and Fremont chs., Nebraska.  
 Rev. F. B. Welty, Wahoo and Marietta chs., Nebraska.  
 Rev. F. M. Hickok, Highland and Hopewell chs., Nebraska.  
 Rev. G. J. Schultz, Meridian and Alexandria chs., Nebraska.  
 Rev. G. B. Smith, Ulysses, Seward and Pleasant Prairie chs., Nebraska.  
 Rev. J. F. Watkins, Osceola, Brownington and Fairview chs., Mo.  
 Rev. Geo. Miller, Bethel ch., Mo.  
 Rev. S. Glascock, Joplin ch., Mo.  
 Rev. J. S. Boyd, Kirkville and Millard chs., Mo.  
 Rev. O. Root, Jr., Glasgow ch., Mo.  
 Rev. M. Williams, New Cambria, Glasston and Brush Creek chs., Mo.  
 Rev. J. O. Pierce, Elnia chs., Mo.  
 Rev. W. P. Cochran, D. D., Shelbyville and Shelbina chs., Mo.  
 Rev. N. H. Smith, Hope and Fillmore chs., Mo.  
 Rev. A. M. Reynolds, Willowbrook ch., Mo.  
 Rev. J. Kennedy, Hamilton, Breckenridge and N. Y. Settlement, Mo.  
 Rev. A. D. Workman, Union ch., Mo.  
 Rev. Wm. Reed, Akron ch., Mo.  
 Rev. H. G. Poilack, Savannah and Rosendale chs., Mo.  
 Rev. J. Hood, Ebenezer, Dawn and Coloma, chs., Mo.  
 Rev. J. R. Armstrong, De Soto and Windsor Harbor chs., Mo.  
 Rev. A. Vander Lippe, St. Louis, German, ch., Mo.  
 Rev. S. Wells, Pacific and Moselle Co's. Hamilton Iron works, Mo.  
 Rev. S. W. Mitchell, Phelps, Crawford and Marias Co's., St. James, Cuba and Steelsville chs., Mo.  
 Rev. W. Kendrick, Melvern and Rock Creek chs., Kansas.  
 Rev. M. E. Nelson, Castleton ch., Kansas.  
 Rev. Levi Stenberg, D. D., Ft. Harker and Ellsworth chs., Kansas.  
 Rev. N. Bracken, Glasco and Delphos chs., Kan.  
 Rev. J. C. Miller, Garnett Central City and Sugar Hill chs., Kan.  
 Rev. J. Baay, Pleasanton ch., Kan.  
 Rev. T. A. Robinson, Perry and Tecumseh chs., Kan.  
 Rev. J. S. Sherrill, Neosho Falls, Kan.  
 Rev. J. R. Russell, Deer Lodge ch., Mon.  
 Rev. S. L. Gillespie, Corrinne and Evanston chs., W. Y. Ter.  
 Rev. Josiah Welch, Salt Lake City ch., Utah.  
 Rev. J. P. Schell, Alta City ch., Utah.  
 Rev. James Mitchell, Calistoga and St. Helena chs., Cal.  
 Rev. H. B. McBride, Ione City and Amador chs., Cal.

## RECEIPTS FOR HOME MISSIONS IN JULY 1874.

⚡ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—*Albany*—Albany, State Street 163 46; Bethlehem 17 50; Jefferson 4; Nassau 4 19; Northampton 7; Princeton 12; Saratoga Springs 2d, Sabbath 10 24. *Troy*—Cohoes 14; Troy, Park 47 19; Waterford 38 61 318 19

BALTIMORE.—*Baltimore*—Baltimore, Westminster, a member 5. *Washington City*—Manassas 4 50; Washington 4th 150; Washington, Gurley 10 169 50

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st 91 32. *St. Lawrence*—Cape Vincent 10. *Syracuse*—Liverpool 4 52; Syracuse, 1st Ward 5 52. *Utica*—New York Mills 173 75 285 11

CINCINNATI.—*Chillicothe*—Greenfield 1st 63 75; Hamden 6 05; McArthur 4 05. *Cincinnati*—Cheviot, 1st German 5; Cincinnati 5th, Ladies' Miss Soc'y 96; Cincinnati, Walnut Hills, adu' 2. *Dayton*—Monroe 10; New Jersey 16 70 203 55

CLEVELAND.—*Cleveland*—Cleveland 1st 148;

Cleveland 2d, in part 200; Elyria, from E De Witt 10; Rome 2 47; Strongville 9 13. *Montioning*—Poland 45. *St. Clairsville*—Buffalo 17 25; Martin ville 10. *Steubenville*—Canal Dover 12 50; Richmond 12 32 466 68

COLORADO.—*Colorado*—Denver 1st (17th St) 51, *Wyoming*—Evans 2 50 53 50

COLUMBUS.—*Athens*—Middleport 2 47. *Columbus*—Columbus 2d 300. *Marion*—Marion 2d 32. *Wooster*—Fredericksburgh 20 96. *Zanesville*—Jersey 40; Muskingum 26; Norwich and Concord 10 421 75

ERIE.—*Allegheny*—Bakerstown 15. *Erie*—Cambridge 7 60; Edenboro 50. *Kitanning*—Mt. Pleasant 20. *Shenango*—Hermon 65 157 60

GENEVA.—*Chemung*—Elmira 1st 30 83; Hector 8; Watkins 12 33. *Geneva*—Seneca Falls, Ladies' Miss Soc'y 62 50. *Steuben*—Campbell 97 65; Corning 27 99; Hornellsville 42 74; Prattsburgh 2 284 0

HARRISBURGH.—*Carlisle*—Carlisle 1st 103; Lower Path Valley and Burnt Cabins, a member 5; McConnellsbuurg, Green Hill and Wells Valley (of which Miss Sue M Van Cleve and Sab-sch 1 40) 10; Waynesboro Sab sch 14 07. *Huntingdon*—Perryville 50; Sinking and Spring Creeks 125; Spring Mills 28. *Northumberland*—Bald Eagle and Nittany 24 66; Williamsport 2d 31 51 391 24

ILLINOIS, CENTRAL.—*Bloomington*—Bement 8; Cerro Gordo 3 50; Urbana 7 41. *Peoria*—Farmington, Ladies' Miss Soc'y 12; Prospect 29 75. *Schuyler*—Camp Point 21; Elvaston 27; Warsaw 7 75. *Springfield*—Beardstown German 9 125 44

ILLINOIS, NORTH.—*Chicago*—Chicago, Grace Sab-sch 62 50; Ste Anne 2d 4 40. *Ottawa*—Farm Ridge 10; Gardner 10. *Rock River*—Fulton 5 46 94 36

ILLINOIS, SOUTH.—*Alton*—Edwardsville 20; Greenville 9 61; Hardin 1 48; Plainville 2 24; Virden 8 41. *Caro*—Metropolis 4 30; Odin 3; Prairie Grove 1. *Mattoon*—Neoga 6 78; Sullivan 2 58 82

INDIANA, NORTH.—*Crawfordsville*—Marshfield 3. *Muncie*—Liberty 13 56; Wabash 20 19 36 75

INDIANA, SOUTH.—*Indianapolis*—Acton 2 22; Danville 9; White Lick 5. *New Albany*—Corydon 20. *White Water*—Greensburg 65; South Providence 2 09 103 31

IOWA, NORTH.—*Dubuque*—Independence German 15; Moutant Hope 3 50; Waukon German 20 38 50

IOWA, SOUTH.—*Council Bluffs*—Atton 16; College Springs 4 50; Hamburg 11 15; Shenandoah 22 30; Union City 3 50. *Des Moines*—Cincinnati 4 50; De Soto 2; Earlham 3 32; Jefferson 1; North River 6 90. *Iowa*—Kossuth 1st 7 52; Montrose 3 50. *Iowa City*—West Liberty 2 90. *Nebraska City*—Alexander 3 55; Beatrice 6 40; Meridian 2 75 101 79

KANSAS.—*Emporia*—Winfield 4 25. *Neosho*—Baxter Springs 3 80; Garnett 8; Independence 6 10. *Topeka*—Edsworth 4 75; Fort Harker 4 75; Solomon City 1 25 32 90

KENTUCKY.—*Ebenezer*—Bethel 9; Hopewell 7. *Louisville*—Louisville, Walnut St 4 29; Plum Creek 5. *Transylvania*—Lancaster 50; "M" 2 76 29

LONG ISLAND.—*Brooklyn*—Brooklyn 1st, Henry St, add'l 125; Brooklyn, Franklin Avenue 15; New Brighton, Calvary 27 78. *Long Island*—Bridgehampton 14. *Nassau*—Huntingdon 2d 18 49 200 27

MICHIGAN.—*Detroit*—Detroit, Fort St, Sab-sch 62 50; Detroit, Westminster 22 82. *Lansing*—Albion 28; Concord 11 59. *Saginaw*—Midland City 5 129 91

MINNESOTA.—*Mankato*—Pleasant Ridge 5; Saratoga 2 50; St James 6; St Peter's, Union 18 20; Rev J E Conrad 20. *St Paul*—Minneapolis, Andrew 10; Minneapolis, Westminster, "Westminster workers" 10; Red Wing 4 27; St Paul, House of Hope 64 91 140 88

MISSOURI.—*Osage*—Kansas City 3d 10; La Monte 7 50; New Frankfort German 1 50 19 00

NEW JERSEY.—*Elizabeth*—Clinton 1st 22 81; Pluckamin 4 76; Roselle 1st (Sab sch 4 68) 35 68; Westfield 11 10. *Jersey City*—Hoboken 1st 50; Jersey City 2d 19 90; Rutherford Park 14 62. *Monmouth*—Farmingdale 5. *Morris and Orange*—Madison 132 03; Morristown 1st 30 59; Orange 1st 165. *Newark*—Newark 2d 90 04; Newark 6th 50; Newark Central Sab-sch 75; Newark Park 14 27; Newark South Park 72 60. *New Brunswick*—Interest on Steele Legacy, Bound Brook 36; Dutch Neck 35; Kingwood 30; Stockton 6 50. *Newton*—Greenwich 41 53; Yellow Frame 5 11. *West Jersey*—Camden 1st 100; Hampton Sab-sch 13 1060 54

NEW YORK.—*Hudson*—Cohecton 86 cts; Goodwill 20 23; Hamptonburgh 9 25; Middletown 2d 16 67; Nyack 19 12; Scotchtown 7 65; Washing-

tonville 1st 9 86. *New York*—New York, Allen St 37 34; New York, Church of the Sea and Land 5 43; New York, First Union 40 77; New York, Madison Square 350; New York Scotch, from John Taylor Johnston 123 33; New York 4th Avenue 25 44. *North River*—Highland 25; Newburgh Union 26 30. *Westchester*—Port Chester 9 86 727 11

PACIFIC.—*Los Angeles*—Wilmington, Calvary 5. *Oregon*—Jackson County 26 50; Olympia 10. *San Francisco*—Danville 4 37; San Ramon 4 38; San Francisco, Howard, from S I C Sweezey Esq, 100. *San Jose*—Santa Clara 11 50 161 75

PHILADELPHIA.—*Chester*—New London 49 34. *Lackawanna*—Montrose 100. *Lehigh*—Allentown 46 86; Conyngnam Valley 42 84; Hokendaugua 8; Lower Mt Bethel 6 49; Reading Washington St 6. *Philadelphia*—Philadelphia Mariner's Sab-sch 2 02. *Philadelphia North*—Doylestown and Deep Run 18 32. *Westminster*—Chanceford 19 83; Union 4 56; "Personal" 30 334 26

PITTSBURGH.—*Blairsville*—New Alexandria 15 60. *Pittsburgh*—Lebanon 31 40; Pittsburgh 2d (Sab-sch 35 50) 70 11; Pittsburgh Shady Side 28 66. *Redstone*—Round Hill 7 40. *Washington*—Wheeling 4th 65 cts 153 72

TOLEDO.—*Bellefontaine*—Bucyrus 6 18. *Lima*—Delphos 4 10 10 28

WESTERN NEW YORK.—*Buffalo*—Springville 19 21; Westfield 26 07. *Genesee*—Pembroke and Batavia 30; Rev G S Corwin 100. *Niagara*—Niagara Falls Sab-sch 62 50. *Rochester*—Rochester Brick, from Mrs Chas Wilcox 10, Ladies Soc'y 17 85 136 32; Rochester Central 55 26; Rochester Westminster 7 06; Rev W C Gaylord 12 448 42

WISCONSIN.—*Chippewa*—La Crosse 1st 6 50; La Crosse North 1. *Milwaukee*—Delafield 1 28; *Wisconsin River*—Fancy Creek 5; Hurricane 1 25; Liberty 2 60; Platteville 10; Poyntne 9; Prairie du sac Sab-sch 18; Richland City 5; Rockville 4 25 63 88

Total received from churches, \$8,869 34

LEGACIES.—Legacy of Phoebe M Roca, late of South Orange, N J, 100; Legacy of Eli Snyder, dec'd, (in part) 25; Legacy of Mrs. Esther B Morgan, dec'd, late of Brooklyn, Pa, (in part) 149 75; Bequest of Miss Margareta Chambers, late of Chambersburg, Pa, 300; Legacy of Eliza Harper, dec'd, late of New York City, (a balance) 93 667 75

MISCELLANEOUS.—"Interest" 105; John F Buck "Three Groves" Nebraska, 5; Rev's N Robinson Sherman, N Y, 10; Reuben Tyler, Esq 250; Mrs Dr W H Magill, Danville, Pa, 3; Harriet Huntington, Danville, Ia, 5; J M Coen, Newtown, Ind, 5; Martha Park, i hompsville, Pa, 46; E Ware Sylvester, Lyons, N Y, 30; Presbyterian Miss'y Soc'y of Lake Erie Female Seminary, Painesville, Ohio, 15 60; "A Friend," 200; Frederick J Slade, Trenton, N J 100; Rev "A C," Lime Springs, Iowa 5; "Tithes for Home Missions," 2; "A Friend," 500; John S Crane, Goshen, N Y, 35; "K" California, 1; Miss E Darlington, Pittsburgh, Pa, 100 1417 60

Total in July, \$8,954 69

O. D. EATON, Treasurer,  
23 Centre Street, New York.

### HOME MISSION ROOMS,

No. 23 CENTRE STREET, NEW YORK CITY.

Cor. Secretaries—REV. HENRY KENDALL, D.D.,  
REV. CYRUS DICKSON, D.D.

Treasurer—O. D. EATON.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretaries, No. 23 Centre Street, New York City. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. Eaton, Esq., Treasurer—same address—P. O., Box 3863.

## SUSTENTATION DEPARTMENT.

The Board of Home Missions accepted the trust committed to it by the last Assembly, with the determination that the cause of Sustentation should be vigorously prosecuted. The work was entered on at once, in the hope that the churches would respond promptly to the pledges given at the Assembly in St. Louis toward the debt, and would give a liberal support for current expenses. So far the hope has not been fulfilled.

Any progress in extricating the cause of Sustentation from the difficulties which embarrassed it at the time of the transfer must be very slow, unless the churches respond promptly and liberally in the matter of contributions. Many of the pastors on Sustentation do not seem to understand the conditions on which aid was granted. Attention is called to Rules No. 6 and 7 of the late Committee, herewith given.

6. Church's salary to be first actually paid in cash, and reported every quarter in full, as per blank form. The quarterage forfeited if not so reported.

7. Advance contributions of at least one-twentieth of Church salary, including Manse rental. No commission bearing date till this is received.

The Board has no option in the matter, and must abide by the rules of the late Committee, and by the *dates* on the books as transferred. We can only repeat what was said a month ago. All money received from the churches for this object will be promptly applied in payment of grants when the rules have been complied with.

Will the people of God read the following extracts, taken from a great heap of correspondence in the department of Sustentation? Sometimes we are grieved with unjust complaints and fault-finding, but we try to put ourselves in the places of these dear brethren, and to sympathize with them in their disappointments and trials. It is no doubt difficult for men to be patient who feel that in some way they have been grievously wronged. Will the Church come to the help of these faithful men, who have adventured their all on this scheme, solemnly sanctioned by the action of her General Assembly?

*L——, Pa., July, 1874.*

As I am no longer pastor of —— church, and somewhat in debt there, will you not attend to my case as soon as possible? I would not write this if I were not compelled. My claim is really a pressing one. No church, in debt, house-rent to pay, and my family to support.

Have you any missionary work for a willing worker? I care very little where you may send me, only so that I can accomplish some good.

*T——, Ill., July, 1874.*

Now, if I could have received my quarterly payments, even with this reduction, my condition would have been tolerable. I have been compelled to supplement this deficit by borrowing at ten per cent. at the banks. This is hard sailing for an old man. Now this hot summer, when I very much need the benefit of a little resting recruiting trip, I can't raise a dollar. But then I am at the Master's work and content therewith. "The Lord reigns."

*H——, N. J., August, 1874.*

Owing to long delay in getting through all the forms, and the fact of a feeble church bearing its whole expenses for two years after its organization, and six months after help could have been had from the Home Mission Board, and unexpected hindrances till the 14th of June, 1873, we have been greatly disappointed. I have been trying to hold on patiently, on the principle of "wait horse till the grass grows," but I find it very difficult to "provide things honest in the sight of all men," when the Sustentation Fund don't provide things with me.

The whole weight of these failures falls upon the pastor; and when an income is only \$800 above house-rent, a man of family in a community where everything is at city prices finds it very difficult to be deprived of half his income, and still be "free from worldly cares and avocations."

S——, Illinois, August, 1874.

Sustentation pledges to pastors the payment of its indebtedness at the close of every quarter—that is a part of its contract. In fact it is the very thing that Sustentation makes appear most prominent. On the strength of this pledge the pastor applies to the baker, the butcher, the grocer, the miller, even the undertaker, and contracts debts, the liquidation of which depends wholly upon this quarterage. That is just the case with me to-day. I am poor, have a family to support, and during these intervals of delay we have been for weeks without any money in our house. I am depending on what Sustentation owes me, and owes me honestly, owes me by the clearest justice, to pay debts that I cannot otherwise meet. I have pledged it to my landlord, to my grocer, and they are expecting it. I said to them two days ago, "I shall have it very soon now." Three quarters are behind. If I am to lose this, I am financially ruined, the pastorate will be broken up, and I must go elsewhere.

The Sustentation Committee had not for some time published a list of its appointments, but the Board will hereafter insert in the *Record* the names of all the pastors to whom commissions are granted under its Sustentation Department. The following were commissioned at the last meeting, viz:

Rev. C. W. Backus, Northampton, N. Y.  
 Rev. J. Peirce, Montana, N. J.  
 Rev. W. S. C. Webster, Weatherly, Pa.  
 Rev. J. M. Shields, Millvale, Pa.

Rev. J. A. Brown, West Liberty, W. Va.  
 Rev. H. B. Dye, Maumee City, Ohio.  
 Rev. F. S. Joinson, Beaver Dam, Wis.

## RECEIPTS IN JULY 1874.

⚔ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.— <i>Albany</i> —Albany, State Street 40 58; SARATOGA Springs 2d Church Sab-school 2 54; NASSAU 1 04. <i>Troy</i> —Waterford 18 41 62 57	1 06; Farmington 1 70; Eureka 1; Empire 1 49. <i>Winoona</i> —Dundas 3 59; Forest 3 70; Wi- nona, Ger 1 25 52 48
BALTIMORE.— <i>Washington C. ty</i> —Washington Metropolitan Sab sch 4 35	MISSOURI.— <i>Platte</i> —Mirabile 1 00
CENTRAL NEW YORK.— <i>Binghamton</i> —Binghamton 1st 26 61. <i>St. Lawrence</i> —Canton 14 17. <i>Syra- cuse</i> —Syracuse 1st Ward 1 36; Liverpool 1 12 43 28	NEW JERSEY.— <i>Elizabeth</i> —Roselle (of which Sab- sch 1 16) 8 87; Clinton 5 66; "X Y Z" 10; Pluck- amin 1 18; Westfield 2 75. <i>Jersey City</i> —Hobo- ken 1st 10. <i>Middmouth</i> —Hightstown 35. <i>Morris and Orange</i> —Madison 7 51; Morristown 1st 7 60. <i>Newark</i> —Newark 2d 15 01; Newark, Park 3 53. <i>New Brunswick</i> —Stockton 2. <i>Newton</i> —Yellow Frame 1 27; Greenwich 7 90. <i>West Jersey</i> — Woodstown 8 25 126 53
CINCINNATI.— <i>Cincinnati</i> —Glendale 24 60; Lane Seminary 108 90. <i>Dayton</i> —Monroe 10. <i>Port- smouth</i> —Jackson 1 40 144 90	NEW YORK.— <i>Hudson</i> —Goodwill 5 02; Washing- tonville 1st 2 43; Middletown 2d 4 14; Cochection 21 cts; Hamptonburg 2 29; Nyack 4 74; Scotch- town 1 91. <i>New York</i> —Scotch, from J Taylor Johnston 30 43; Sea and Land 1 34. <i>Westchester</i> —Port Chester 2 45; Irvington, from Mrs J C DeKlyn 5; Greensburg 21 76; New Rochelle 40 121 93
CLEVELAND.— <i>Cleveland</i> —Cleveland First 41 75; Rome 61 cts; Strongsville 2 26. <i>St. Clairsville</i> — Buffalo 4 29 48 91	PHILADELPHIA.— <i>Chester</i> —Doe Run 23 80; Wayne 10; New London 12 25. <i>Lehigh</i> —Allentown 11 62; Lower Mt Beihel 1 61. <i>Westminster</i> —Union 1 13. "Personal" D 0 70 41
COLUMBUS.— <i>Athens</i> —Middleport 61 cts. <i>Wos- ter</i> —Frederick-burg 5 20; Nashville 8; Berlin 1; Orrville 2. <i>Zanesville</i> —Norwich 2; Jersey 5 23 81	PITTSBURGH.— <i>Blairsville</i> —New Alexandria 3 86. <i>Pittsburgh</i> —Pittsburgh 2d 3 42; Shady Side 7 11; Lebanon 7 79. <i>Restone</i> —Round Hill 1 83. <i>Wash- ington</i> —Wheeling 3d 5 43; Wheeling 4th 14 cts; East Buffalo 10 00 48 18
ERIE.— <i>Erie</i> —Park 50; Cambridge 1 88 51 88	TOLEDO.— <i>Bellefontaine</i> —Bucyrus 1 28
GENEVA.— <i>Cuyoga</i> —Genoa First 11; Meridian 6 60. <i>Chemung</i> —Elmira 1st 7 66; Watkins 3 06. <i>Lyons</i> —Galen 13 51. <i>Steuben</i> —Corning 6 95; Hornellsville 7 53 56 31	WESTERN NEW YORK.— <i>Buffalo</i> —Westfield 6 47. <i>Genesee Valley</i> —Ellicottville 30. <i>Rochester</i> —Ro- chester Central 13 72; Rochester, Westminster 1 75 51 94
HARRISBURGH.— <i>Carlisle</i> —Carlisle Second 27 67; Millerstown 2 05. <i>Huntingdon</i> —Clearfield 46 66. <i>Northumberland</i> —Beihel 2 25; Williamsport 2d 19 60; Bald Eagle and Nitany 6 13; Warrior Run 6 35 100 71	WISCONSIN.— <i>Milwaukee</i> —Delafield 32 cts. <i>Winnebago</i> —Oskosh 2 26. <i>Wisconsin River</i> — Lowville 3 25 5 83
ILLINOIS, CENTRAL.— <i>Bloomington</i> —Jersey 12; Urbana 12 cts. <i>Schuyler</i> —Moumouth 22 34 12	Total received from churches, \$1,260 10
ILLINOIS, NORTH.— <i>Rock River</i> —Fulton 1 33	MISCELLANEOUS.—Mrs M L Miller, Malone, N Y 5; Mrs Dr W H Magill, Danville, Pa 2; "C F" 5 12 00
ILLINOIS, SOUTH.— <i>Alton</i> —Greenville 1 84; Vir- den 2 04; Alton Sab-sch 12; Hardin 36 cents; Plainview 1 69. <i>Mttoon</i> —Neoga 1 68; Taylor- ville 5 24 65	Total, \$1,272 10
INDIANA, NORTH.— <i>Logansport</i> —Crown Point 3; Kendland 3. <i>Muncie</i> —Wabash 5 11 00	O. D. EATON, Treasurer, 23 Centre Street, New York.
INDIANA, SOUTH.— <i>Littonapolis</i> —Acton 55 cts; Indianapolis 1st 4 15. <i>White Water</i> —Greens- burg 16; New Castle 6; South Providence 4 15 60 85	Cor. Secretaries—Rev. HENRY KENDALL, D.D., Rev. CYRUS RICKSON, D.D., 23 Centre Street, New York.
IOWA, SOUTH.— <i>Iowa</i> —Kossuth 1 86	
KENTUCKY.— <i>Louisville</i> —Louisville Walnut st 1 06	
LONG ISLAND.— <i>Brooklyn</i> —Brooklyn, Franklin Avenue 10. <i>Long Island</i> —Southampton 36 80. <i>Nassau</i> —Huntingdon 2d 4 59 51 39	
MICHIGAN.— <i>Detroit</i> —Detroit, Westminster 5 66; Detroit, Fort street 49. <i>Lansing</i> —Concord 2 88 57 54	
MINNESOTA.— <i>Mankato</i> —Mankato 1st 25 25. <i>St. Paul</i> —St. Paul House of Hope 13 62; Red Wing	



## BOARD OF EDUCATION.

THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST THAT HE WOULD SEND FORTH LABORERS INTO HIS HARVEST.—Luke x. 2.

### A ROYAL PRIVILEGE.

An incident in the life of George the Third will be long remembered with interest by many that speak the English tongue in all Christian lands, who little know or admire his political acts. It is said that one day when riding in Windsor Forest he heard a cry of distress. It came from a poor gipsy child. The king went to her and kindly asked why she was crying. "O, sir, mother is dying," said the child, pointing to a low tent, where lay a female gipsy evidently near her end. An elder girl was kneeling by her side, who said, not knowing to whom she spoke, "My poor mother wants a pious person to teach her and to pray with her before she dies; but I don't know where to find one." The woman looked piteously on her visitor, unable to speak a word. "God has sent me to instruct and comfort your mother," said the king. He sat down on a pack by the side of a wretched bed, and described the evil of sin, and pointed her to Jesus, who could save the chief of sinners. Her countenance was lighted up as if hope had entered her mind; and soon she breathed her last. The king gave some money to the poor gipsy children; told them who he was, and that they might look to him for help, but he directed them more than all, to seek God as their eternal Friend and Father, and Christ as their Saviour.

It is a scene like this which creates "joy in heaven." How few are the acts of most earthly kings in which the angels of God can take pleasure! But how honorable, on the other hand, that profession whose offices are a continual round of transactions which are pleasing to the Father, the Son, and the Spirit on the throne; and to all the powers in heavenly places! How privileged and blessed the man whose footsteps here angels constantly attend; in whose labors they are happy fellow-ministers; whom they honor, when faithful, on earth, above kings; and whom they will help to crown with a crown of pure and imperishable gold, on that great day when He who has "no respect of persons" "will judge every man according to his works!"

Oh that every court of the Church, and every minister of the gospel, and every member of the Church could feel the heavenly honor of this profession; and faithfully, as to God and before the angels, coöperate to multiply and fitly train men to fill it!

### THE SUMMARY OF PROFESSORS' REPORTS.

With the close of July the compilation of the Summaries of the Professors' Reports, as to the proficiency in study and the character of students under the care of the Board, have been sent to the Education Committees of the Presbyteries. In every case full examination and inquiry should be made of the student in person, or by correspondence, to satisfy the Presbytery in regard to his continued promise of usefulness, and faithful employment of the advantages which are bestowed upon him by the aid of the Church, before a vote is taken upon the question of his renewal for another year. To such inquiries this Summary is intended to be an aid.

It is a matter of gratification to the Board to observe that in no previous year have the Professors' Reports been on the whole so satisfactory as in the last. The utmost possible efforts have been made by the Board to obtain them in a full and specific form, and to correct promptly any deviations from the Rules. It hopes now that every Presbytery will realize its share in the responsibility for the

character of students for the ministry, and faithfully perform the duties connected with the renewal of recommendations.

The following particulars appended to various Reports are specimens of their general character which will be interesting to the readers of the RECORD, and tend to encourage liberal contributions in aid of our work.

"Mr. — is a young man of excellent Christian character, studious, frugal, and of good common sense. His general standing in scholarship is good, and I believe him to be more intelligent in the Scriptures than any other young man connected with the college. The Faculty do not hesitate to recommend him to the Board for aid."

"Mr. — is developing most successfully, has capacity as a writer and speaker, his scholarship is excellent, he has had much experience of life, has a sound character and good sense, and I think that he will make a useful minister of the gospel."

"A very powerful revival is now in progress in college. On last Sabbath a number of students made a public profession of their faith. Messrs. —, under the care of your Board, have been active and useful in the work."

"We believe we have a body of young men, connected with your Board, intellectually and by culture superior to the average of former years; and so far as we can judge, their spiritual experience is of a decided character."

"Mr. — is a very diligent and conscientious student, of good capacity and sterling Christian character, and gives much promise of future usefulness."

"They are both good young men and excellent students, maintaining their places in class; they are faithful, and seem to be in earnest."

"During the thirteen weeks of the term which are past his deportment and attention to business have been perfect, and we have no doubt of his success as a student should he be able to continue his studies."

#### THE FIRST PRACTICAL WANT FOR STUDENTS RECOMMENDED.

The Presbyteries are called to consider that the first practical duty, after the recommendation of a student to the care of the Board, is that of providing, to the utmost of its ability, for his support.

The Board is yet about seven thousand dollars in debt from last year; and it will be but a short time until from all the colleges and seminaries calls will be made for the means to meet the heavy expenses of the opening of their terms.

#### THEOLOGICAL STUDENTS AT SEMINARIES NOT PRESBYTERIAN.

It is among the requisitions of the rules appointed for the government of the Board and Presbyteries in the performance of the work of education, that "Every student is required, except in unusual circumstances, and with the explicit permission of his Presbytery, to pursue a thorough course of study, preparatory to that of theology, and, when prepared, to pursue a three years course of theological studies in a seminary connected with the Presbyterian Church."

It will save a good deal of correspondence, and delay of action of the Board, in any exceptional case covered by these requirements, if the brethren will carefully notice them, and the Education Committee furnish the Board with the information of the special action of the Presbytery in giving "explicit permission," and of the nature of the "unusual circumstances" which are thought to justify such questionable and irregular appropriations of the Church funds.

The results of permission to study at other than Presbyterian seminaries, which is one of the exceptional requests sometimes made, have been exceedingly unsatisfactory. Truly earnest and promising students are generally satisfied with the abundant and rich provision which the Presbyterian Church has made in her own seminaries for the intellectual and spiritual necessities of her students for the ministry. And there is a general and well-founded sentiment of oppo-

sition to the appropriation of the Church's contributions to aid those who are not satisfied with it.

#### THE INTRODUCTION OF MEN INTO THE OFFICE OF THE MINISTRY.

There is sometimes a dreadful want of personal concern exhibited in the conduct of ministers in presbytery, when candidates are to be examined as to their suitability for the office of the ministry, or when those who have completed their preparations are to be licensed, or ordained to preach.

No one official act of the ministry is so momentous and important as that which admits to a place in the sacred office one whose labors must be either a blessing or a curse to hundreds, probably thousands, of immortal souls, who, in the course of his life, will hear him in the pulpit, and be influenced by his teachings and his life.

Emotions should fill our breasts like those expressed by the devoted McCheyne, who cried out, in a charge which he delivered at an ordination, with a desire to rouse his own soul and those of his brethren to a deep sense of the solemn responsibility of the holy office:

"Ministers and their flocks shall meet together before the throne of the Lord Jesus! Then the people will give in their account of their minister. If he was faithful; if he made it his meat and drink to do the will of God; if he preached the whole truth with seriousness, urgency, love; if he was holy in his life; if he preached publicly and from house to house: then that minister shall shine like the stars. If he was unfaithful; if he fed himself, but not the flock; if he did not seek the conversion of souls; did not travail in birth; if he sought his own ease, his own wealth, his own praise, and not their souls: then shall the loud curses of ruined souls fall on that wretched man, and God shall say, Take the unfaithful servant, and cast him into outer darkness.

"O, believers, it is the duty of believers to preach with this solemn Day in their eye. We should stand, like Abraham, looking down on the smoke of Sodom; like John, listening to the new song and golden harps of the new Jerusalem. Would not this take away the fear of man? Would not this make us urgent in our preaching? You must either get these souls into Christ, or you will yet see them lying down in everlasting burnings. O brethren, did I not say that the place where a minister stands is the most solemn spot in all this world?"

#### THE TESTAMENT OF A MUCH LOVED SERVANT OF CHRIST.

From the ancient city of Lausanne, in Switzerland, upon the margin of that bright lake on whose shores lived and taught, Calvin, and Turretine, and d'Aubigné, and Vinet, there lately followed these sainted men to the scenes of perfected service and joy on high, an American pastor. A descendant of an honored and godly line in Connecticut, after filling useful pastorates in other regions, one of them at Binghamton in New York, he had spent fourteen years of his prime in arduous labors at Cleveland, on the shores of our own beautiful lake Erie. For two years Dr. Goodrich sought in Europe health and reinvigoration, all in vain. He has left some precious mementos of his earnest teaching and spirit. One of them is a tract founded upon the only sentence of inspiration outside of the biographies of the four Gospels which has come to us from the lips of the Lord Jesus: "It is more blessed to give than to receive." A worthy testament this address is to the Church whose next General Assembly will meet in the city of its author's usefulness. We take the following extracts from its pages:

"Men differ in the amount which they receive, and this difference depends often upon the willing action of the individual; on his promptness, his energy, in short, his capacity, as we say, which simply means that one man can make himself of larger contents than another; can take in and hold more of what the Divine Providence is bestowing. But this capacity has nothing to do with character. It does not reveal the man to us. It gives us some idea of his powers and of his

mental reach and superficialities, but it no more indicates the soul and character than if one should tell us his exact height and girth in feet and inches.

"But when we come to giving, we always touch character. Giving is the soul's act. It must be done of a purpose; and purposes make up the real man. He is happy, he is blessed, not in what befalls him, nor in what he can hold, but in what himself wills and chooses to do. Conscience was never affected by anything which flowed into a man's coffers. His harvest may multiply a hundred fold. His ventures on the sea may return in treasures beyond all price. Everything he touches may yield golden gains; and what within him takes note of these things? His self-complacency, his pride, perhaps his gratitude. Conscience, that deep moral sense, true arbiter of joy, whose approbation is the sole spring of absolute happiness, stands silent by. With all this she has no concern.

"But let the poorest soul resolve to give; let the feeblest hand be outstretched to bestow, and conscience speaks her calm and regal benedictions. Giving has touched a chord of happiness within that heart which nothing else has ever reached. It has disclosed a power till then unknown. Or let him on whom fortune, which is the world's name for Providence, has been showering her favors, let that man begin to give, not the mere overflowing of his abundance, but largely and wisely, and he too finds a fountain of delight open to him of which he never drank before. A higher manhood has roused itself within him. A nobler movement of his nature has begun. Virtue has gone forth from him and left the discovery of remaining power.

"What an immeasurable distance in character, in conscious happiness, in all that makes up earthly blessing, between that man who is grasping all that he can hold, reaching out and gathering in, or even standing passive amid the mercies God has heaped around him, and that other man who has learned freely to give, whose whole soul is full of purposes of kindness, whose thoughts are busy in contrivances of good-will, and whose outgoings of generosity seem almost to maintain a holy emulation with the income of bounty which he himself receives from the great Giver."

#### RECEIPTS IN JULY 1874.

☞ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—Albany—Albany. State St 45 57; Nassau 1 18; Saratoga Springs 2d 2 85	49 60	caster 2; Pleasant Ridge 17 50. <i>Logansport</i> —Mishawaka 8 50. <i>Muncie</i> —Perrysburgh 1; Shiloh 1; Wabash 5 64	53 72
ATLANTIC.—Yadkin—M. Banesville 50 cents.		INDIANA, SOUTH.—Indianapolis—Acton 62 cts; Indianapolis 1st 16 62. <i>White Water</i> —Greensburgh 17 60; New Castle 4 45; South Providence 3 93	43 22
CENTRAL NEW YORK.—Binghamton—Binghamton 1st 26 64. <i>Otsego</i> —Cherry Valley 40; Richfield Springs 15. <i>Syracuse</i> —Liverpool 1 27; Skaneateles 25; Syracuse, 1st Ward 1 56	100 47	IOWA, SOUTH.—Iowa—Bloomfield 3 35; Kossuth 1st 2 10; Winfield 1	6 43
CINCINNATI.—Cincinnati—Cheviot, 1st German 4; Cincinnati 7th 24. <i>Dayton</i> —Fletcher 6; Monroe 4	38 00	KANSAS.—Austin—Austin 1st	45 00
CLEVELAND.—Cleveland—Cleveland 1st 41 25; Rome 69 cts; Strongsville 2 54. <i>St. Clairsville</i> —Buffalo 4 82; Martinsville 10	59 30	KENTUCKY.—Ebenzer—Lexington 2d 23 90. <i>Louisville</i> —Louisville, Walnut St 1 21	232 11
COLUMBUS.—Athens—Middleport 69 cts. <i>Columbus</i> —Columbus 1st 53 93; Grove City 5 06. <i>Wooster</i> —Black Creek 2; Dalton 26; Fredericksburg 5 86; Mt. Eaton 4; Perrysville 4 45. <i>Zanesville</i> —Brownsville 7; Jersey 5; Jefferson 6 45	120 44	LONG ISLAND.—Brooklyn—Brooklyn, Franklin Ave 10. <i>Nassau</i> —Huntington 2d 5 16	15 16
ERIE.—Butler—Plain Grove 34 69. <i>Erie</i> —Cambridge 2 14. <i>Kittanning</i> —Centre 6	42 74	MICHIGAN.—Detroit—Detroit, Westminster 6 36. <i>Lansing</i> —Albion 7; Concord 3 23; Irving 3 50	20 09
GENEVA.—Cayuga—Auburn Central 44; Victory 10. <i>Chemung</i> —Elmira 1st 8 60; Watkins 3 44. <i>Geneva</i> —Canoga 12. <i>Lyons</i> —Newark 28 23. <i>Steuben</i> —Corning 7 82; Hornellsville 9 59	123 68	MINNESOTA.—St Paul—Eureka 1 25; Empire 1; Farmington 2 25; Red Wing 1 20; St Paul, House of Hope 15 30	21 00
HARRISBURGH.—Carlisle—Chambersburg, Fall Spring 80; Fayetteville 20; Millers-town 2 31. <i>Hantington</i> —Altoona 2d 40 82; Hollidaysburg 32 17; Perrysville 80. <i>Northumberland</i> —Bald Eagle and Nittany 6 87; Williamsport 2d 9 24	271 41	MISSOURI.—Potosi—Ironton 1st	4 10
ILLINOIS, CENTRAL.—Bloomington—Towanda 12; Urbana 1 41. <i>Schauber</i> —Monmouth 22 25. <i>Springfield</i> —Springfield 1st 73 54	109 23	NEW JERSEY.—Elizabeth—Pluckamin 1 23; Roselle 1st (Sab-sech 1 31) 9 95; Westfield 3 10; "X Y Z" 10. <i>Jersey City</i> —Jersey City 2d 8 40; Rutherford Park 20 32. <i>Manawhat</i> —Burlington 16 26; Farmingdale 5; Patuxent 3. <i>Morris</i> and <i>Orange</i> —Madison 8 45; Morris-town 1st 8 53. <i>Newark</i> —Newark 2d 50 01; Newark, High St 42 25; Newark, Park 3 99. <i>New Brunswick</i> —Stockton 2 50. <i>Newton</i> —Greenwich 8 87; Yellow Frame 1 44. <i>West Jersey</i> —Woodstown 2 25	235 65
ILLINOIS, NORTH.—Chicago—Chicago 3d 219 47. <i>Ottawa</i> —Aurora 1. <i>Rock River</i> —Ful on 1 53	271 41	(Balance of Acknowledgments next month.)	
INDIANA, SOUTH.—Alton—Alton (Sab-sech 17 37) 31 67; Greenville 3 93; Hardin 41 cts; Jerseyville 36 80; Plainview 79 cts; Virden 2 36. <i>Cavot</i> —Kinnandy 7. <i>Mattoon</i> —Neoga 1 90; Shoholnier 3 50	87 76	Total Receipts in July,	\$3,003 20
INDIANA, NORTH.—Crawfordsville—Rockville 5 80. <i>Fort Wayne</i> —Franklin 12 28. <i>New Lan-</i>		E. G. WOODWARD, Treasurer.	1334 Chestnut Street, Philadelphia.

Reports and correspondence relating to the general business of the Board, address to WILLIAM SPEER, D.D., Corresponding Secretary.

## BOARD OF FOREIGN MISSIONS.

## RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The Rev. James M. Shaw, of the Presbytery of Cleveland, and his wife, Rev. Charles Leaman of the Presbytery of Philadelphia, Miss M. Larhue Sellers of Muncie, Indiana, and Mrs. J. F. Crossette, returning to Tungchow, have set out on their journey to China, expecting to sail from San Francisco about the middle of this month, August. The Rev. Joseph L. Potter, of the Presbytery of Cincinnati, and George W. Holmes, M. D., and his wife, of Cedar Rapids, Iowa, have embarked for the Mission in Persia. Messrs. Potter and Shaw are sons of respected ministers of our Church. The arrival of Miss Ella Kuhl at Rio de Janeiro is reported, where she was warmly welcomed.

On the 28th of July, the Rev. F. F. Ellinwood, D. D., one of the Secretaries of the Board, embarked at San Francisco on a journey to Japan, China, India, &c. This journey is made for his health chiefly, and for better knowledge of the Missions; not by appointment of the Board, but with its concurrence, on leave of absence for eight months. The expense of the journey is not defrayed by the Board, though his salary does not cease. It is hoped that this journey may be of much benefit to the health of Dr. Ellinwood, as well as of service in other respects.

ADDED TO THE CHURCH.—At Corisco, Mr. De Heer speaks of three women lately admitted to the communion—making ten women of those formerly under the instruction of the lamented Mrs. James L. Mackey, who have become members of the church. Three Hindu converts were baptized by Mr. Chaterjee, the native minister at Hoshiarpore. Mr. Culbertson, in Bangkok, Siam, mentions his having baptized three more converts in March. Two more converts were received by the First church of Canton, and nine more by the church at Pin-tu, near Tungchow, China. Mr. Merwin mentions the admission of three persons to the church under his care in Valparaiso, Chili. And two more members were received by the church of Rio de Janeiro, June 7th. Mr. Cowley, formerly connected with the Nez Perces, at the request of Mr. Spalding, has made a visit to the Spokanes, and there baptized fifty-nine adults on profession of their faith, and eighteen children. Mr. Spalding and some of the Nez Perce converts had made visits and labored among the Spokanes a year ago. The Indians were anxious to have Mr. Cowley settle amongst them, offering to build a parsonage, school-house, and meeting-house. Mr. Cowley expected to comply with their request.

CALLS FOR MORE LABORERS.—In the letters acknowledged this month we find special calls for more men in the Indian Territory; in Chili; in Brazil; and in the Kolapore mission, India.

ANOTHER NATIVE PASTOR.—In our last issue the ordination and installation of Mohun Lal at Futtehgurh, India, are mentioned. We now learn that the church at Rakka, Furrukhabad, has made out a call to Baboo Devi Parshad, for some time the principal teacher of the boys' High School, to become its pastor. The Presbytery has assigned to him the trial pieces for his ordination, which would probably take place about the middle of August.

A GOOD EXAMPLE.—Two of the native churches near Tungchow, China, have called a pastor, offering together one-half of his support, which in their circumstances is doing well. The mission will pay the other half of his salary, and expect him to give one half of his time to itinerant missionary work.

THE PERSECUTION AT CHIH-MEH, Shantung, of the native Christians by the Chinese authorities, has been brought to an end. This was largely owing to the efficient conduct of the U. S. Consul at Tient-sin, whose intervention, at the request of the Acting Minister at Peking, became proper, owing to the violation of some provisions of the treaty with foreign powers. Mr. Corbett and the brethren generally are greatly rejoiced at the result. They believe it has prevented persecution that was imminent in other parts of the country.

SCHOOLS OF THE WOMEN'S SOCIETIES.—At "Woodstock," Landour, India, twenty-nine boarders and some day-scholars are under instruction, and an encouraging degree of interest in religion is reported. At Bangkok, Siam, the school for girls was opened, and several scholars had been already received. Several scholars have been admitted to Miss Youngman's school in Yedo, besides those in Mrs. Carrother's school; and others still in Mrs. Hepburn's school in Yokohama.

See MR. BUSHNELL'S LETTER in another column for the latest news from Gaboon. We are glad to note what is there mentioned about an effort to reach the interior by the Ugovi river.

RECEIPTS IN MAY, JUNE AND JULY.—From churches, \$36,862; from individual donors, \$2,964; from legacies, \$9,935—in all, \$49,762. Last year the receipts in these months were \$65,437. From the churches and individual donors, this year, \$39,826; last year, \$49,502.

LETTERS RECEIVED TO AUGUST 13TH.—From the Chippewa Mission, July 24th; Dakota, July 27th; Creek, August 5th; Seminole, August 3d; Nez Perce, July 13th; Yokohama, June 28th; Tungchow, June 15th; Chefoo, June 5th; Ningpo, June 9th; Shanghai, June 6th; Canton, June 8th; Bangkok, May 28th; Futtchurh, June 5th; Mynpurie, June 22d; Etawah, June 10th; Saharanpur, June 19th; Landour, June 8th; Labor, June 5th; Kolapoor, June 17th; Ratnagiri, June 30th; Oroomiah, June 1st; Zahleh, June 26th; Beirut, June 16th; Monrovia, June 3d; Benita, April 25th; Corisco, May 4th; Gaboon, May 28th; Bahia, June 26th; Rio de Janeiro, June 24th; Rio Claro, June 10th; Valparaiso, July 2d; Copiapo, June 20th; Santiago, July 6th; Mexico, July 11th; Zacatecas, July 3d.

#### THE INDIAN WORK OF OUR MINISTRY.

In connection with the Board of Foreign Missions, there are three ministers among the Senecas in New York, one among the Chippewas in Wisconsin, one among the Omahas in Nebraska, three—one of them a native—among the Dakotas in Dakota Territory, one among the Seminoles in the Indian Territory, and one among the Nez Percés in Idaho Territory, who are all supported from the funds of the Board; one among the Creeks in the Indian Territory, supported in part by the Board and in part by the Creek Educational funds; two among the Navajoes in New Mexico, and two among the Nez Percés in Idaho, nominated to their positions by the Board, but supported by Government Indian funds.

Under the Board of Home Missions, there is one among the Cherokees, and another lately appointed at Fort Gibson, both in the Indian Territory; one in Michigan giving a part of his time to the Chippewas, and another in the same state having as a part of his charge the Chippewas, formerly connected with the mission on Grand Traverse bay; one in Washington Territory giving attention

to the interests of the Indians in addition to his labors for the white people. These brethren receive a part of their support from the Board, and a part from the people to whom they minister.

Under the American Board, there are seven among the Dakotas, six of them natives. Not connected with any Board, one among the Stockbridge Indians in Wisconsin, supported in part, we believe, as a teacher, from Government funds; and one laboring for a time among the Spokanes in the north-west.

There may be other ministers still who are engaged, more or less, in direct labors for Indians. We should be thankful to be informed of their address, and to receive particular information of their work. We should be glad to make the list a much larger one than we fear it is; less than thirty of our ministers are enumerated above. It should not be forgotten that many of the Indians are not yet under the influence of any Christian ministers or teachers. The door is fully open in various places for their entrance on direct work for Christ and for this poor people. The missionaries of the Board plead for more men among the Creeks and others in the Indian Territory, among the Dakotas and among some of the tribes in the far north-west; while it is expected that it will soon be found practicable to employ teachers among the Utes, Apaches, and others of the central south-west. Prayer should be offered for these Indians without ceasing. Our hope for them is in God, and not in man. It is sad indeed to think of the evils inflicted on them by their connection with white people from the beginning. Yet all the history is not dark: there have been noble examples of Christian labor for them, and signal has been the success of such labor in many cases. Their future is by no means hopeless. It is a remarkable fact that in most cases when the tribes and bands become settled, they increase in number—notwithstanding adverse influences. Under the blessed agency of Christian education and training, they will become fellow-citizens with our best people here, and heirs of the heavenly inheritance.

We may add a word on a minor point. Why are the Indians placed under the Foreign Board and not the Home Board? This question is sometimes asked. In reply, two or three things may be considered. 1. They are not *all* so placed, as shown by the returns given above. 2. The reason, however, in most cases, is that work for them has to be conducted in much the same way as in Africa or China. Their language has to be learned, nor can this knowledge be dispensed with, even when it is the aim of all parties to introduce English. Schools have to be conducted, teachers to be employed—both men and women, moneys to be expended for buildings, native laborers to be trained, &c. This kind of work seems to fall to the Foreign Board subjectively if not geographically; but when the Indians become settled, civilized, able to speak English, and to aid in supporting the gospel, then the work seems to pass readily into the charge of the Home Board, as in the cases above noted in Michigan and the Indian Territory. 3. There is no feeling as between the two Boards, so far as we know, but that of good-will on this subject. But, 4. May not the inquiry be raised, whether our Christian people—ministers and also our members, whenever brought in contact with the Indians, could not do more than is commonly done to point them to the Saviour of sinners? We were much grieved to learn from one of our western ministers lately that some three hundred Indians in his State, not far distant from several Christian churches, were hardly ever taught anything, indeed, were commonly regarded, to use his phrase, “as a nuisance; people wish to get rid of them.” This was deplored by the good minister who spoke of it. In all such cases, could not something be done to make Christ known to them?

## INDIAN PROGRESS.

The Rev. J. R. Ramsay of the Seminole Mission, lately paid a visit to Tallahassee, Creek Mission; and thus warmly does he speak of the progress of the Indian boarding scholars, as shown in the closing exercises of the year. He writes under date of July 20th.

I have attended the examination of the Boarding-school which took place on the 16th inst. And I am very happy to say that it was an entire success—the best I ever witnessed here—and gave ample proof that Indians can be educated even in some of the higher branches. As I saw large classes promptly working out at the blackboard difficult problems in fractions, per-centage, and some even in square and cube root, I felt that the faithful teachers were being richly rewarded for their untiring diligence and patience in drawing out the mind of these once untutored youth. The examinations in reading, geography, and grammar were also very creditable, even so far as to Latin and algebra. In which latter named branches my heart was thrilled with gladness in witnessing the noble proficiency of the daughter of our dear departed brother Winslett—now a lonely orphan, but one in whom I saw the promise being fulfilled, that the righteous should not be forsaken nor should their seed have to beg bread. [Mr. R. then speaks of this young lady in terms so flattering for her to read, so we omit a paragraph here; but we are glad to see her spoken of as one whose character and piety will make her useful to her people.]

The spelling was very good, and the penmanship exhibited with chalk on the blackboard in writing from memory the names of the capitals of States and Kingdoms was more like that of professional clerks than of school children. Beautiful essays were read by some of the girls, and declamations were creditably spoken by some of the boys. Nearly the whole number of forty girls and forty boys were present, and examined, and it was truly an interesting and pleasing sight to see the whole school march in in perfect order and take their places in tiers. When the sweet music commenced, the girls, all dressed in pure white from their side, and the boys decently apparelled from theirs, all joined in singing, accompanied by

the sweet tones of the organ. The trustees of the Mission School, and parents, and friends from all parts of the nation were present, and witnessed such a literary treat as is seldom their privilege to enjoy in this country. Tallahassee is now in a more prosperous condition than I ever saw it before.

## INTERESTING SERVICES AT ZAHLEH.

The Rev. F. A. Wood, writing at Zahleh, Syria, June 26th, among other matters of interest for which we have not room, refers to a recent visit of one of the missionaries from Beirut—as follows:

Our position in Zahleh, at the divergence of the roads that lead respectively to Beirut, Damascus, and Baalbec, gives us the yearly privilege of greeting many of our countrymen, who pass by our doors on their travels, and whom we at times persuade to sit an hour with us, or take a meal at our table, or even pass the night. For beauty of situation our home has hardly a superior among all the towns of Syria; and outside of Beirut and Damascus, no missionary station has so large a population of the accessible sects within a few minutes walk. We are eager to show it to every friend of our work. During the last week we waylaid a passing photographer, and expect before long to give you a pictorial idea of our location.

To the convenience of our station as a half-way house we owe in part a visit from Dr. Jes-up on his way to Baalbec about six weeks ago. Knowing of his intention to spend the Sabbath with us, we announced it as publicly as possible beforehand; this was a rare privilege, and we desired to make the most out of it, and pressed Dr. Jessup into officiating three times—not much of a rest to one who is worked quite as hard as any pastor in New York.

At 10 A. M. the assembly was gathered in the large room of the English school for girls, not less than one hundred being present—and the room would hold but few more. About all that ever attend were present, and many more hardly turned their unfamiliar countenances away from the preacher till he reached the end of his sermon on the text, "Can a man be profitable to God?" He spoke in language that the simplest could understand, yet powerfully, of the impossibility of lay-



ing up merit before God, or of doing anything worthy to be held up as righteousness before Him; and we believe that many went away with new ideas about their expiatory and meritorious rites. The two services we usually hold on the other side of the river were gathered into one, at 2 P. M., in the court of Bro. Dale's house. The parlor was assigned to the women; the table for the preacher, and the organ, were set on the porch before the door; and the benches from the chapel were set in the rest of the porch, and the court for the men and boys. Fully one hundred and fifty adults were present, besides large numbers of children, old enough to understand much of the sermon; and by their reverent decorum, their hearty joining in the hymns, so far as they had books to sing from, and their eager attention to the sermon, it would hardly have been thought that most of them had never attended a Protestant service before. The sight was one to move us deeply; we looked upon the crowd of young men and old, of parents and children, of "devout women" and men of intelligence, as they drank in the unwonted sounds, and inwardly prayed for the day when they would all receive and live the truth. We expect in our day to see gatherings as numerous every Sunday, and pray the day may be hastened. But an hour ago the prolonged cries that make known a death, announced to us that another soul had passed through those gates from which none ever return, and gone—whither? We find it hard to wait, while death is reaping his daily harvest from among those who live almost within the sound of our voices, yet will not listen to us, or look when we beseech them to turn the gaze of their faith upon Him who alone can strengthen and comfort and save. That same day there was preaching in the Cathedral, as nearly every Sabbath; but the people said it was not like what they heard in Howaja Dale's house.

The third service we did not announce till the morning of that day, not being sure that Dr. Jessup would feel that he could hold three services; but finding him willing, we gave word to the brethren in Menal'aca, and five o'clock, P. M., found about fifty persons gathered in the house where the Protestants usually worship, awaiting the arrival of the missionaries; and there too, he whose labors in Beirut have been so

successful, broke to the little band the bread of life. It was a red-letter day with us; not less than three hundred souls heard of the truth as it is in Jesus, near three times as many as usual. We trust many may remember what fell upon their ears, and not let die the new thoughts stirred within them.

Along with so much that fills us with pleasure and hope we have now to tell you too of a reverse—the most serious one that has befallen us in Zahleh. We have no idea that it is to be permanent, and look for a speedy turning of the tables upon our adversaries; but the people here, whom we do not take into confidence in all our counsels, think we are quite crushed. The keeper of our bookstore, our "walking concordance," has first been assaulted by a priest in his shop, and then ordered out of the town by the Pasha of the Lebanon, for making a public disturbance! This is an outrage to which it is hard to submit even temporarily; but we look to a righting of our case that will more than compensate for the present annoyance.

#### DEATH OF MAR YOHANAN.

The Rev. W. L. Whipple, of the Oroomiah station, Persia, writes June 1st:

Mar Yohanán, the Nestorian Bishop who accompanied Dr. Perkins to the United States, and who figures so prominently in his book, and also who assisted very greatly in establishing this mission in Persia, has lately died here. He was one of the first who welcomed Dr. P. to Oroomiah, and was his teacher and right-hand man for many years. He has not been in the employ of the Mission for some years. He was over seventy years of age, and since we have been here has been in rather feeble health but yet able to walk about. He passed away quickly and quietly. He was buried from our chapel, the service conducted by Pr. Yonan, the city pastor. Several native helpers, a modek, a priest, and deacon, among others, made some remarks at the service, as I also did. I was the only male missionary present, all the rest being absent from the city. There was a great jam, as he was well known, and on the whole, liked. Very many villages sent delegates to attend the funeral. After the burial—he was buried inside the old church, where the brother of the former Patriarch was buried, and a few others,—the friends returned to the bishop's house, as the custom is, and

partook of refreshments, which in this case was dinner. . . It is estimated that nearly fifteen hundred were served. Many friends in the United States will no doubt feel sad to hear that Mar Yohanan is dead. His brother, Doctor Joseph, with whom I conversed on the subject, said the bishop seemed prepared for death, and desired to go and be with Jesus.

### A PREACHING TOUR IN THE FUTTEHGURH DISTRICT.

FUTTEHGURH, India, March, 1874.

We have just come in from a two months' preaching tour in the Furrukhabad District. As I look back over the many interesting incidents of the tour—the welcome we met in so many villages—the nearness we seemed to come to the hearts of so many hearers—the hundreds of books sold, the eager anxious inquiries of not a few who came, Nicodemus like, to our tents at night—when I recall all this my heart fills with joy and gratitude; joy, because the Lord of the harvest has given us who are just entering the field, something of the joy of the reapers; gratitude, because He counted me worthy to engage in this happy, this blessed work. Let me briefly sum up some of the lessons learned and truths impressed by this itineration.

We found a preparation of the people for hearing the truth and accepting it, which at once surprised and rejoiced us. With rare exceptions, in nearly every village we visited, we met men who, either in their own village or in the city of Furrukhabad—the centre and largest city of the district—had heard of Christ. We sometimes met men acquainted with truth in small villages, where we expected to find no one with any knowledge of the Christian religion save that picked up by hearsay. They have received this knowledge in several ways. The beloved brethren who have gone before us—many of whom now sleep in Jesus, and a few of whom are still with us, have preached the word through these villages, and now when we visit these places we are often asked, "Where is such and such a Sahib?" In one large village we called on the Nawab, and we had hardly taken our seats before he asked about Mr. Fullerton and Mr. Scott—expressing the warmest feelings of friendship towards them, and saying that he had Christian books carefully preserved which were presented him

by these brethren. This old man seemed to be well acquainted with the Bible, and showed his knowledge by alluding occasionally to characters mentioned in the Bible. He said in substance that his hope and trust were the same as ours.

Not only has the gospel been preached faithfully in most of these villages in years gone by, and thus the hearts of the people prepared, but also the distribution of Christian books has been quite extensive. In former years these books were given away, but the plan of gratuitous distribution of books has been abandoned in this district, and I believe generally throughout the North-west Provinces. We did not ask the full price for the books, but offered them at about one-half or one-third the cost price. During the time we were out we sold over fourteen hundred books. Considering that the people are poor—that the per cent. of those able to read is small, and that a taste for such literature is yet to be created, we think the number of books sold is astonishing, and a clear evidence that the hearts of the people are interested in this new religion and that a spirit of inquiry has been awakened. Another way in which the people have been prepared for the reception of the truth, is through their visits to the city of Furrukhabad and Futtehgurh, where the Gospel is preached in the Bazaar nearly every day. When we inquired "Have you ever heard of Christ or the Christian religion?" we were often answered, "Yes, we have heard about it in the bazaar in Futtehgurh or Furrukhabad." This encourages us more than ever to carry on zealously our bazaar preaching in the city during the hot weather, when we can't go into the district. In all these ways then, viz., through the preaching of the brethren who have gone before us, through wide distribution of Christian books, and through the preaching in the bazaars near our homes in Furrukhabad and Futtehgurh, the knowledge of the truth has spread widely, and the hearts of not a few of the people are turning anxiously and longingly to the rest from sin and peace to be found in Jesus.

And yet there has been another way of preparation for the truth which I wish to emphasize—viz., the direct workings of the Holy Spirit on the heart. What I mean is this. That persons were met who had no know-

ledge of the Christian religion, and yet the moment a truth, which can only be understood by being felt and experienced, was mentioned, they seemed to take in its meaning at once and to feed on it as on the sincere milk of the

word. These spiritual truths, the teachings of the Spirit, seemed to be born in them—"born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

(To be concluded.)

### DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN JULY 1874.

⚔ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY—*Albany*—State St ch, Albany 245 20; 2d ch Sab-sch, Saratoga Springs 15 35; Esperance Sab-sch 10; Nassau ch 6 29. *Champlain*—Keeseville ch 25. *Columbia*—Centreville ch 5  
306 84

SYNOD OF ATLANTIC.—*Catawba*—Biddle Institute 8 13, Sab-sch, for Africa 10—18 13. *Yadkin*—Mebaneville ch 50 cents 18 63

BALTIMORE.—*Baltimore*—1st ch Sab-sch, Baltimore, for Backus sch, Canton, and ed child 150; Harmony ch 4. *New Castle*—Port Deposit ch 32, Sab-sch 25—57; Christiana ch 7. *Washington City*—1st ch Sab-sch, Alexandria 16; Gurley Chapel Sab-sch, to sup girl in Japan 4 238 00

CENTRAL NEW YORK.—*Binghamton*—1st ch Owego, mo con 27 29; 1st ch Binghamton 114 15. *Syracuse*—1st Ward ch, Syracuse 8 29; Liverpool ch 6 77; Trinity ch, Manlius 25 181 50

CINCINNATI.—*Chillicothe*—Wilkesville ch 20; 1st ch Greenfield 49 75; French ch 10. *Cincinnati*—Somerset ch 4 50; Pleasant Ridge ch 11; 1st Ger ch Cheviot 5. *Dayton*—Hamilton ch 131 43; Monroe ch 10; 1st ch Sab-sch, Dayton, to sup scholar in Oroomiah 28, in Dehra 40—68; 3d St ch Sab-sch, Dayton, to sup sch at Oroomiah 23; at Dehra 40—68; Memorial ch Sab-sch, Dayton, to sup sch in Liberia 10 387 68

CLEVELAND.—*Cleveland*—1st ch Cleveland 222; Strongsville ch 13 69; 1st ch Guilford 5; 1st ch Elyria, N B Gates 5; Rome ch 3 70. *Mahoning*—Hubbard ch 10. *St. Clairsville*—Buffalo ch 25 90; Scotch Ridge ch 20. *Steubenville*—Carrollton Sab-sch, for China 14; New Hagerstown Sab-sch 18 337 29

COLUMBUS.—*Athens*—Pomeroy ch 15 60; Middleport ch 3 70, Sab-sch 17 80—21 50. *Marion*—Iberia ch 24. *Wooster*—Fredericksburg ch 31 45, for China 23—54 45; Orange and Polk ch 13. *Zanesville*—Jersey ch 30; Duncannon Falls ch 6 164 55

ERIE.—*Butler*—Scrub Grass Sab-sch 13. *Claire*—Roseville Sab-sch 1 80. *Erie*—Edinboro ch 48 50; Fairfield ch 25; Park ch Sab-sch, Erie, for China 50; Springfield ch, Mrs James Strong 50; Cambridge ch 11 42; Milledgeville ch 10. *Kittanning*—Mt Pleasant ch 7. *Shenango*—Westfield ch 185 10, Sab-sch 40—225 10 441 82

GENEVA.—*Cayuga*—Port Byron Sab-sch, for China 12 50; Aurora ch 10 74. *Cheung*—1st ch Elmira 46 25; Watkins ch 18 50. *Geneva*—A Friend, Romulus 50. *Lyons*—1st ch Lyons 4 37. *Schenectady*—1st ch Prattsburg 35; Hornellsville ch 54 80, Sab-sch 15 56—70 76; Corning ch 42 01  
290 13

HARRISBURG.—*Carlisle*—Upper Path Valley ch 51, Sab-sch 18 29—69 29; Mechanicsburg Sab-sch, for China 43. *Huntington*—Spring Creek Sab-sch 25; 1st ch Sab-sch, Altoona 40; Buffalo Run Sab-sch, Penny col 2 50; 2d ch Sab-sch, Altoona 13; Newton Hamilton ch, Int on Copeland Fund 12. *Northumberland*—Mooresburg ch W M Socy 10; 2d ch Williamsport 50 24; Bald Eagle and Nittany chs 37; Chillisquaque ch, to con Mrs E Van Zant L M 30 50. *Wetsboro*—Fall Brook ch 8 50, Sab-sch, for China 4—12 50  
350 03

ILLINOIS, CENTRAL.—*Bloomington*—Urbana ch 10 83, Sab-sch 2 07—12 90. *Peoria*—Henry Sab-sch, for Syria 16 90, China 8 22—25 12. *Gales-*

burg Sab-sch, to ed child in Persia 35; Knoxville Sab-sch, for Rev J Bassett, Persia 75 20. *Springfield*—1st Port ch Sab-sch, Jacksonville 11 159 22

ILLINOIS, NORTH.—*Rock River*—Fulton ch 8 18

ILLINOIS, SOUTH.—*Atton*—1st ch Sab-sch, Alton 16 38; Greenville ch 12 12; Hardin ch 2 22; Plainview ch 2 53; Virden ch 12 62. *Cairo*—Odm Sab-sch 2 75. *Mattoon*—Neoga ch 10 18 58 80

INDIANA, NORTH.—*Crawfordsville*—Williamsport ch 6; Attica ch 9 25. *Fort Wayne*—Franklin ch 3 20. *Loansport*—1st ch Valparaiso 10. *Muncie*—Marton ch 7; Perrysburg ch 2; Shiloh ch 7; Wabash ch 30 30; Liberty ch 5 74 75

INDIANA, SOUTH.—*Indianapolis*—1st ch Indianapolis 156 93; Acton ch 3 33. *New Albany*—Jefferson Sab-sch 1; Monroe Sab-sch 83 cts; Pleasant Sab-sch 1 80; Rehoboth ch 3 00; Sharon ch 2 50; Vernon Infant Class 6 50. *White Water*—Greensburg ch 102; New Castle ch 8 02; South Providence ch 3 68 259 59

IOWA, NORTH.—*Cedar Rapids*—Marion ch, a widow, to buy Bibles for two children in Syria (see "Young Missionary" for July) 90 cts. *Dubuque*—Bethel ch 4; Clermont ch 3; Waukon Ger ch 20. *Waterloo*—Cedar Valley Sab sch, add'l 1; Albion Sab-sch 2 30 90

IOWA, SOUTH.—*Council Bluffs*—Pleasant Ridge ch 2 60. *Iowa*—Kossuth ch 11 29; Summit Sab-sch 15 25; Evan, ch, St Peter's 13. *Iowa City*—Cedar Valley Sab-sch 4; Brooklyn Sab-sch 9 60. *Nebraska City*—1st ch Sab-sch, Nebraska City 5  
60 74

KANSAS.—*Topeka*—Solomon ch 1 00

KENTUCKY.—*Louisville*—Plum Creek ch 2; Pennsylvania Run ch 3; Walnut St ch, Louisville 6 44 11 44

LONG ISLAND.—*Brooklyn*—Throop Ave ch 16 68; 1st ch Edgewater 9 80; South 3d St Ch, Williamsburg 35; Ger, ch Williamsburg, Ladies' Missy Socy 10; Franklin Ave ch 25 15. *Long Island*—Bridgehamton ch 42; 1st ch East Hampton 128 72; East Moriches Sab sch 5 10; Setauket ch 21 50, Sab-sch 4—25 50. *Nassau*—Jamaica ch 133 75; 1st ch Newtown 114 19; 2d ch Huntington 27 75 573 64

MICHIGAN.—*Detroit*—Westminster ch, Detroit 34 24; 1st ch Ypsilanti, in part 150. *Grand Rapids*—Ionia ch 56 77. *Lansing*—Concord ch 17 39; 2d ch Sab-sch, Lansing, for India 30; Homer ch 89, Sab-sch 22—111; Irving ch 7 50; Hastings ch 6 14. *Saginaw*—Midland City ch 5 418 04

MINNESOTA.—*St. Paul*—Westminster ch, Minneapolis 7 16; House of Hope ch, St. Paul 92 35; Redwing ch 6 40; Central ch Sab-sch, St. Paul, for China 50 155 91

MISSOURI.—*Potosi*—1st ch Ironton 9 60

NEW JERSEY.—*Elizabeth*—3d ch Elizabeth, so, for China 37 50; Perth Amboy ch 200; Roselle ch 46 52, Sab-sch 7 03—53 55; Clinton ch 34 23; Pluckamin ch 7 14; Westfield ch 16 65; Bethlehem ch 32; X Y Z 20. *Jersey City*—1st ch Rutherford Park 25 84; Hackensack ch Sab sch 12. *Monmouth*—Farmingdale ch 8; Jamesburg ch 40. *Morris and Orange*—1st ch Morristown 1,023 90; 2d ch Mendham 7; Madison ch 45 42; 2d ch Orange, in part 839 28. *Newark*—South Park ch 72 60; 2d ch Newark 112 55; Roseville

ch 29; Park ch Newark 21 42; 3d ch Newark 13 16. *New Brunswick*—Stockton ch 6. *Newton*—Yellow Frame ch 7 8; Greenwich 10 53. *West Jersey*—1st ch Camden 100; Woodstown ch 10 30 3,101 75

**NEW YORK.**—*Boston*—First ch Newburyport 103. *Hudson*—Munroe ch 10 27; 2d ch Florida 11 50; Goshen ch 66 88; Port Jervis ch 21; Goodwill ch 30 31; Washingtonville 1st ch 14 80; 2d ch Middletown 25 02; Cochection ch 1 30; Hamptonburg ch 13 88; Nyack ch 47 36; Scotchtown ch 11 47. *New York*—Madison Square ch 1,100; Washington Heights ch 18 03; Harlem ch 10; University Place ch, for Papal Europe 72; 1st Union ch 62; Brick ch Chapel 13 75; Scotch ch 185; Sea and Land ch 8 14. *North River*—Calvary ch, Newburg 19 59; Cold Spring Sab-sch for new Elie 22 36; Hughsonville ch 6 10. *Westchester*—Stamford ch 408 06; J P Hamilton, to con J Clark L. D., 100; Sab-sch 13 40 =521 46; West Farms ch Sab-sch, to ed girl under care Rev F A Wood, Syria 40 45; Bridgeport ch 25; Port Chester ch 14 80; 1st ch Peekskill 40 03; White Plains ch 3 26 09; North Salem ch 17, for old Debt 5=22 2,637 72

**PACIFIC.**—*Sacramento*—Placerville ch 4. *San Francisco*—St John's ch, San Francisco 25 40 29 40

**PHILADELPHIA.**—*Chester*—New London ch 74. *Laekawanna*—Larksville Sab-sch 2 50; Dimock ch 1; Springville ch 1; Wyoming ch, for Rev J J Hull, India 5; Susquehanna Depot Sab-sch for Syria 20; 1st ch Wilkes-barre 207 25. *Lehigh*—Lehighton ch 2 10; Hokendauqua ch 5; Allentown ch 70 30; Lower Mt Bethel ch 9 73. *Philadelphia*—North ch 234 16; Mariner's ch Sab-sch 5 02. *Philadelphia Central*—Kensington ch Sab-sch 40. *Philadelphia North*—Market Square ch. Germantown, Chas M Knox 25. *Westminster*—Mt Joy Sab-sch, for Syria 12; Union ch 6 84 765 90

**PITTSBURGH.**—*Blairsville*—New Alexandria ch 23 99; Livermore ch 54; Greensburg ch, Mrs Little's Sab-sch Class, for India 1 60. *Pittsburgh*—Pleasantville Sab-sch 3 50; 2d ch Pitt-burgh 51 91; Sab-sch 35 50=87 41; Centre ch Sab-sch, for Dehra 16; Shady Side ch 43; Lebanon ch 47 11. *Redstone*—Round Hill ch 11 10; Pleasant Unity ch, Miss Ellen Giffin 5. *Washington*—1st ch Wheeling 79 82; Claysville Sab-sch, to ed. boy at Kolopour 19 34; Upper Buffalo Sab-sch 7 40; 4th ch Wheeling 83 cts. Sab-sch 1 40 =2 23; 1st ch Washington, Infant Dep't, for San Francisco Chinese School 30; Mt Washington Sab-sch 5. *West Virginia*—Ravenswood Sab-sch 5; Lebanon ch 5 446 50

**TENNESSEE.**—*Holston*—Second ch Sab-sch Rogersville, to sup Mars Joseph, Persia 5. *Union*—2d ch Sab-sch Knoxville, "Willing Workers," for Mars Joseph 5, Brother in Christ for Bibles in Syria, 1=6 11 00

**TOLEDO.**—*Bellefontaine*—Bueyrus ch 7 77. *Lima*—Delphos ch 2 9 77

**WESTERN NEW YORK.**—*Buffalo*—Westminster ch Sab-sch, for Syria 55; Westfield ch 39 11. *Genesee*—Pembroke and Batavia ch 100; Canile Sab-sch 12 22. *Niagara*—A H Porter 50. *Rochester*—1st ch Genesee 25; Brick ch Rochester 150; Central ch Rochester 82 88; Westminster ch, Rochester 10 19; 1st ch Livonia 27; 1st ch Charlotte 20; Rev Willis C Gaylord 9 580 80

**WISCONSIN**—*Lake Superior*—Marquette ch 12 40. *Milwaukee*—Delafield ch 1 94. *Winnebago*—Juneau ch 12. *Wisconsin River*—Cottage Grove ch Sab-sch 2 70; Ger ch, Platteville 5 75; Lodi ch, for Child's Paper in Syria 15 40 50 18

Woman's Board of Missions for the N. W. 724 50; Ticy Branch W B F M., Synod of Albany 77 6; W B F M., Albany 163; Ladies' Board of Missions, N Y, 2,344 62, less 55 ret. on Miss Flo's acct., New Mexico=2,289 62; W F M Society, Phila 3,161 12 6,45 90

Total receipts from churches in July, 1874, \$8,843 20

**LEGACIES.**—Champion Estate 2 617 13; Legacy of Mrs P M Roosa, South Orange, N J, 100; Legacy of Eli Snyder, dec'd, Morrison, Ill., 25; Legacy of E B Morgan, dec'd, Brooklyn, Pa, 149 75; Bequest of Margaret Chambers, dec'd, Chambersburg, Pa. 200; Legacy of Eliza Harper, dec'd, N Y, 93 3,181 88

**SYNOD OF REFORMED PRESBYTERIAN CHURCH**—Ref Presb ch, South Ryegate, Vt., to sup. girl at Dehra 23 50

**MISCELLANEOUS.**—Little Children's Savings Bank, 1 75; W White Miss's Fund, 6 mos. interest, for China, 272 39; Mrs N D Orbison, for Rawal Pindi ch. 50; Robert Beers, for use of Rev H C Thomson, Mexico, 500; Henry B Auchincloss, for China 50; Friends of Missions in Conn., 50; Rev S N Robinson, Sherman, N Y, 10; Mrs D W H McGill, Danville 3; Successanna, N J, A Friend, 5; "W" 10; W Cowan, Newton, Ind., 5; F J Slade, Trenton N J, for Ev. Society, Geneva, 2 0; Mrs J E DeKlyn, Irvington, 5; Penny a Day, 3 65=8 65; W Mabie, Peek-skill, 2; A Friend 2; Friends in Louisville, Ky, for Bogota Chapel, 150; D. Phila, 30; W H K, Kentucky, 5; George Salmon, Fulton, N Y, 7; E Dickinson, 5; Miss E F Dickinson, 1; Holly, Mich., Tithes for Missions in China, 2; A Friend 5; J S Crann, Goshen, to con Lizz e J Crane L M., 35; Olanah, Wis, Miss H M Phillips, 10; Mrs M A Williams, Norwichtown, Ct, for Chinese in Cal., 2 0; R, California, 1 25; Miss E Darling-ton, Pittsburg, 50 1,671 04

Total Receipts in July, 1874.....\$3,722 62  
 " " from May 1st, 1874..... 49,762 00

**WM. RANKIN, Treasurer,**  
 23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

POSTAGES.—

To Western Africa.....	16 cents.
Syria.....	12 "
Persia, to Constantinople.....	12 "
India.....	22 "
Siam.....	28 "
China and Japan.....	10 "
Brazil.....	15 "
U. S. Colombia.....	18 "
Mexico.....	10 "
Chilil.....	22 "

For each 1/2 oz weight, pre-paid.

Stamps not to be put on the letters, as these are enclosed in an outside envelope; and the postage is assessed according to the weight of each letter.

For Japan, China, and Siam the mail is sent from the Mission House on the 2th of each month; for India, Syria, Persia, by the steamers nearest the 1st and 15th; for Western Africa, on the 1st; for Brazil, on the 22d; for U. S. Colombia, on the 6th and 21st. Newspapers, from 2 to 6 cents, prepaid.

THE FOREIGN MISSIONARY is published monthly, at \$1.00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to the ministers of our churches.

THE YOUNG MISSIONARY is sent free of charge, except for postage, a copy to each family in every Sabbath-school making regular contributions to the Treasury of the Board.

Address "The Foreign Missionary," Mission House, 23 Centre st., New York.

## BOARD OF PUBLICATION.

No. 1334 Chestnut Street, Philadelphia.

Letters relating to donations of books and tracts, the appointment of Colporteurs, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Letters relating to Sabbath-school work, to Mr. J. BENNET TYLER, Superintendent of Sabbath-school Work.

Correspondence of Colporteurs, remittances of money, and donations, to Mr. S. D. POWEL Superintendent of Colportage and Treasurer.

Orders for Books (except from Colporteurs) and Business Correspondence, to Mr. JOHN A. BLACK. Subscriptions to *The Presbyterian Monthly Record*, *The Sabbath-School Visitor*, *The Presbyterian at Work*, *The Westminster Lesson Leaf*, and payments for the same, to Mr. PETER WALKER.

### THE PROSPECT.

What is the outlook in regard to the work of the Board of Publication? This is a question often asked in one form or another. We will answer it very briefly.

The action of the last General Assembly was in the highest degree favorable to this Board and its work. With the exception of changing the name of its colporteurs to "Missionaries of the Board of Publication," a change which in no degree altered the nature of their work, the Board's work was directed to be prosecuted precisely as before, only enlarged.

This work is in great demand—in greater demand in every part of the Church than ever before. We are constantly receiving requests for the appointment of new laborers in various Presbyteries, and are almost overwhelmed with applications to aid pastors, missionaries, Sabbath-schools, and others, by making them grants of books. Our books and papers are wanted badly. Our missionaries are needed and earnestly sought for.

But how about the means to carry on this work? Just here is the source of our chief anxiety at this time. For the expansion of this work we must have enlarged means. But money for our Missionary Fund is coming in very slowly. Many churches are pleading "*hard times*" as a reason for not giving as much as usual, and some as a reason for giving nothing. For the last three months the receipts of the Fund have been less, by several thousands of dollars, than during the corresponding months of last year. Will not pastors and sessions, and our friends generally, notice this fact, and do all they can to help us during the coming months. Unless our receipts are largely increased, our missionary work, especially our donations of tracts and books, must be curtailed.

### ENCOURAGING.

The following paragraph is clipped from a recent number of *The Interior*, published in Chicago. It presents a hopeful and true view of the work of the Board in the region indicated.

"The missionary work under the auspices of our Board of Publication, as it is projected and supervised at St. Louis, is gradually radiating and extending into new and hitherto unexplored fields. Throughout Missouri,

Kansas, and Southern Illinois, men are actively and successfully at work in distributing our literature and establishing Sabbath-schools and holding prayer-meetings in regions not heretofore supplied with these means of grace; and just now a promising field is opening up in Texas, and calls for our Bibles, books and Sabbath-school literature, and for missionaries to come over and help them, are being received by the superintendent here every day. These things are encouraging."

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#### AN APPLICATION.

A letter from one of our ministers in Nebraska brings before us the need of many young Sabbath-schools in that extended and growing State. He says:

"I am requested to make application to our Board of Publication for a donation of Sabbath-school books. The churches in the bounds of our Presbytery are of recent organization, in settlements of less than three years old. The people are mostly 'homesteaders,' poor and suffering on account of loss by grasshoppers. We have seven Sabbath-schools on the Union Pacific Railroad, and four in the Republican Valley between this and the Kansas line about being organized. These schools are necessarily small, say of twenty to forty scholars each. We desire to introduce our books; they have none of any kind now."

The Board would gladly supply these and numberless other and similar wants. But its Missionary Fund is unusually low, and the contributions coming in are few. It is therefore able to do but a small part of what it gladly would do. Are there not those who will send us help for these interesting and needy Sabbath-schools?

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#### INCREASING DEMANDS.

The missionary work of the Board of Publication, so far as the field is concerned, never looked more inviting than at present. We present below an extract from a letter written by the Rev. Robert Irwin, our excellent District Superintendent of Missionary Work at St. Louis, and having several Western Synods under his special charge. Its statements deserve careful attention.

"The demand among our mission churches for Sabbath-school literature is increasingly urgent. I am in daily receipt of letters pleading for help. New schools are being formed, or old ones awakened into new life. Feeble churches are realizing that their future growth largely depends upon the fruit of Sabbath-schools; that the children must be fed with better food than is offered them by an infidel and material press. If we would save the children and build strong and active churches of Christ in the West, we must supply, in large measures, the essential Christian literature. Pastors feel the need of practical pointed books and tracts to arrest the careless and instruct the inquiring. Hence earnest pleadings come to us for the excellent literature of the Presbyterian Board of Publication, and in response we scatter through various channels as liberally as means will allow. Last year more than four hundred thousand pages of tracts and seventeen thousand volumes found their way from this office to the Sabbath-schools and homes of the West. The demand is increasing. The missionary work of our Board is entering and occupying fields not otherwise reached; sowing the seed and laying the

foundation for the future prosperity of the Church. New fields are opening as numerous and as broad as any that have ever been cultivated. God rolls upon us the responsibility of *saving this country for Christ*; of rescuing it from infidelity and crime; of outvying Rome in planting churches, schools and asylums for the needy on the frontier. How can all this and more be accomplished unless Christians consecrate their wealth more wholly to the Lord? It will *pay* to plant Sabbath-schools and scatter good books; pay the country materially and spiritually, in large dividends; pay the liberal giver both in this life and the life to come. The poor people of Glasgow, Scotland, used to say that 'David Dale gave his money by shovelfuls, and God Almighty *shovelled it back again.*' Try it. Send us some of your money that we may answer the calls of these needy schools, and you will live in the well wishes of children whose future you are instrumental in shaping for the glory of God. Don't live simply for self."

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#### THE NEW PRESBYTERIAN HYMNAL,

Prepared by the Rev. J. T. Duryea, D. D., under the direction of the General Assembly's Committee, will be issued by the Board of Publication on September 1. It is published in four forms, all containing the same Hymns, and differing only as to size and price.

The prices will be as follows:

8vo, with Music .....	\$2.00
Sample copy for examination.....	1.35
Square 12mo, with Music.....	1.50
Sample copy for examination.....	1.00
16mo, Hymns only .....	1.25
Sample copy for examination.....	.85
Square 18mo, Hymns only.....	.75
Sample copy for examination.....	.50

No effort has been spared by the Committee or the Board to make this THE BOOK of our United Church.

The Board, in order fully to do its part in the introduction of the new book—thus helping to promote uniformity in the Psalmody of the Church, has fixed the prices for introduction very low.

Churches desiring to introduce the Presbyterian Hymnal will please send their orders, or apply for specimen copies, to JOHN A. BLACK, *Business Superintendent.*

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#### OFFER OF CATECHISMS.

Any needy Sabbath-school can obtain, without charge, a supply of Shorter Catechisms from the Board, by making application, very soon, either to the Rev. W. E. Schenck, D.D., Corresponding Secretary, at 1334 Chestnut St., Philadelphia, to Dr. C. O. Waters, 69 Dearborn St., Chicago, or to Rev. Robert Irwin, Corner of 6th and Locust Streets, St. Louis. The application should be signed by the pastor as well as the superintendent, where there is one, and should state the exact number of copies needed.

DONATIONS TO THE MISSIONARY FUND OF THE PRESBYTERIAN BOARD OF PUBLICATION,  
JULY 1874.

☞ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—*Albany*—Albany, State Street 30 92; Nassau 79 cts; Saratoga Springs 2d 1 93. *Troy*—Waterford 9 21 42 85

ATLANTIC.—*Catawba*—Walker's Chapel 1 50  
BALTIMORE.—*New Castle*—Christiana 3 50; Port Penn 12 15 50

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st 15 22. *Otsego*—Oneonta 9 70. *Syracuse*—Liverpool 85 cts; Lysander 6 35; Syracuse 1st 64 85; Syracuse, 1st Ward 1 04. *Utica*—Camden 6; Clinton 29; Westerville 6 84 139 85

CINCINNATI.—*Cincinnati*—Cincinnati Central 81 29. *Dayton*—Clifton 22 57; Piqua 1st 15 118 86

CLEVELAND.—*Cleveland*—Cleveland 1st 28; Rome 46 cts; Strongville 1 73. *Mahoning*—Alliance 12 71; Deerfield 10 50. *St. Clairsville*—Bealsville 5; Buffalo 3 26; Powhattan 6. *Steubenville*—Irondale 12 85; Still Fork 6 90; Two Ridges 14 73 102 14

COLUMBUS.—*Athens*—Middleport 46 cts. *Columbus*—Columbus 2d 75. *Marion*—Marysville 6 60; Milford Centre 4. *Wooster*—Fredericksburgh 3 96; Mt. Eaton 4; Perrysville 4 50. *Zanesville*—Brownsville 4; Jersey 5; Roseville 4 35; Uniontown 3; Unity 2 65; Zanesville 1st 12 54 130 06

ERIE.—*Clarion*—Reynoldsville 8 75. *Erie*—Cambridge 1 44. *Shenango*—West Middlesex 8 84 19 03

GENEVA.—*Cayuga*—Aurora 15; Genoa 1st 10; Genoa 3d 4 25; Meridian 7 60; Sennet 6 50. *Chemung*—Elmira 1st 5 83; Watkins 2 33. *Geneva*—Gorham 13. *Luons*—Newark 15 62. *Steuben*—Corning 5 29; Hornellsville 15 85 (of which Sab-sch 9) 101 27

HARRISBURGH.—*Carlisle*—Big Spring 16 91; Chambersburgh, Falling Spring 70; Great Cone-wago and Lower Marsh Creek 12 23; Middletown 1 57. *Huntingdon*—Milesburgh ch (aud'l) 1 50; Perrysville 20; Peru 4. *Northumberland*—Bald Eagle and Nitany 4 67; Bethel 2 25; Williamsport 2d 3 58. *Wellsboro*—Lawrenceville 6 75 143 48

ILLINOIS, CENTRAL.—*Bloomington*—Bement 5; Paxton 4; Urbana 27. *Peoria*—Yates City 9. *Schuyler*—Monmouth 14 75 33 02

ILLINOIS, NORTH.—*Chicago*—Chicago 3d 130 67. *Ottawa*—Waterman 2. *Rock River*—Fulton 1 03 133 70

ILLINOIS, SOUTH.—*Alton*—Alton 20 62; Butler 6; Carrolton 6 65; Greenville 1 65; Hardin 28 cts; Plainview 50 cts; Virden 1 59. *Mattoon*—Neoga 1 28 38 57

INDIANA, NORTH.—*Crawfordsville*—State Line 13 50. *Fort Wayne*—Fort Wayne 1st 51 90; Pleasant Ridge 4 20. *Muncie*—Union City 1; Wabash 3 82 74 42

INDIANA, SOUTH.—*Indianapolis*—Acton 42 cts; Indianapolis 1st 15 55. *New Albany*—Brownstown 5 75. *Vincennes*—Evansville, Vine St 13 60. *White Water*—Greensburgh 12; South Providence 1 71 49 03

IOWA, SOUTH.—*Des Moines*—Chariton ch 10 (of which Sab-sch 5); Indianola 7. *Iowa*—Chequest 65 cts; Kossuth 1st 1 42; Troy 4. *Nebraska*—Nebraska City 10 33 07

KANSAS.—*Neosho*—Fort Scott 2 70. *Topeka*—Leavenworth 1st 38 40 70

KENTUCKY.—*Louisville*—Elizabethtown 3; Louisville, Walnut St 81 cts 3 81

LONG ISLAND.—*Long Island*—East Hampton 41 15. *Nassau*—Huntingdon 2d 3 50 44 65

MICHIGAN.—*Detroit*—Detroit, Westminster 4 30. *Lansing*—Concord 2 20. *Monroe*—Tecumseh 18 56 25 06

MINNESOTA.—*St. Paul*—Dundas 3 85; Forest 1 25; Minneapolis, Westminster 57 31 (of which Sab-sch 18 81); Red Wing 8) cts; St. Paul, House of Hope 10 35. *Winona*—Winona 5 65 79 24

MISSOURI.—*Ozark*—Ozark Prairie 5. *Platte*—St. Joseph, Westminster 10 25 15 25

NEW JERSEY.—*Elizabeth*—Clinton 1st 4 31; Elizabeth 3d 37 50; Pluckamin 90 cts; Roselle 1st ch 6 75 (of which Sab-sch 89 cts); Westfield 2 10. *Monmouth*—Farmingdale 2; Hightstown 25; Holmanville 8; Mount Holly 18 73; Plattsburgh 2 75. *Morris and Orange*—Madison 5 72; Mendham 2d 4; Morristown 1st 5 78. *Newark*—Bloomfield 1st 30 90; Montclair 66 37; Newark 2d 22 51; Newark, Park 2 70. *New Brunswick*—Lambertville 24; Stockton 1 50. *Newton*—Greenwich 8 72; Yellow Frame 97 cts. *West Jersey*—Bridgeton West 22; Woodstown 1 75 304 96

NEW YORK.—*Hudson*—Cohecton 16 cts; Goodwill 3 82; Hamptonburgh 1 75; Middletown 2d 3 15; Mount Hope 8; Nyack 3 61; Scotchtown 1 45; Washingtonville 1st 1 87. *New York*—New York, Church of the Sea and Land 1 03; New York, Scotch, from J Taylor Johnston, Esq 23 33; New York, University Place ch, Emmanuel Chapel 3 26. *North River*—Hughsonville 3 05; Kingston 6; Malden 15. *Westchester*—North Salem 4; Peekskill 1st 40 71; Port Chester 1 87 122 06

PACIFIC.—*Los Angeles*—Santa Barbara, from L Ould 50 cts .50

PHILADELPHIA.—*Chester*—Charlestown 6; East Whiteland 10; Great Valley 12; New London 9 33; Penningtonville 3. *Lackawanna*—Carbondale 20. *Lehigh*—Allentown 8 87; Leighton Mission Sab-sch 30; Lower Mt. Bethel 1 22. *Philadelphia*—Philadelphia, Clinton St 25 64; Philadelphia, South Western 14 60; Philadelphia, Woodland 51. *Philadelphia North*—Germanstown, Market Square ch Sab-sch, Star of Hope class 2 2). *Westminster*—Union 86 cts. SYNOD OF PHILADELPHIA "D" 10, 204 72

PITTSBURGH.—*Blairsville*—New Alexandria 2 95. *Pittsburgh*—Lebanon 5 95; North Branch 4; Pittsburgh, Shady Side 5 42. *Redstone*—Mt. Pleasant 15; Round Hill 1 40. *Washington*—Cove 7; Limestone 20; Three Springs 3; Wheeling 4th 10 cts. *West Virginia*—Sistersville 4 68 82

TENNESSEE.—*Holston*—Reem's Creek 1 60

TOLEDO.—*Bellefontaine*—Bucyrus 98 cts; Patterson 3 25; West Liberty 5 42. *Huron*—Bloomville 5 35; Clyde 5 45; Melmore 3 35; Norwalk 35; Olena 1 58; Peru 6 92. *Maumee*—Bryan 27 05; West Bethesda 5 169 35

WESTERN NEW YORK.—*Buffalo*—Buffalo, Breckenridge St 15 50; East Aurora 10; Fredonia 27 02; West Aurora 5; Westfield 4 93. *Genesee*—Perry 7. *Rochester*—Gates 3; Genesee Central 10 45; Rochester, Westminster 1 33 84 23

WISCONSIN.—*Milwaukee*—Delafield 24 cts. *Winnebago*—Oshkosh 4; St. Sauveur 2 50. *Wisconsin River*—Portage 5 11 74

From churches \$2,292 94

LEGACIES.—Bequest of Mrs Margaret Chambers dec'd, late of Chambersburgh, Pa, through her heirs 100.

## MISCELLANEOUS.

"D" interior of Penn'a, 5; Mrs Dr W H Magill, Danville, Pa, 3; Mrs J E DeKlyn 5; "R," California 1 14 00

Total receipts in July, \$2,406 94

S. D. POWEL, Treasurer.



## BOARD OF CHURCH ERECTION.

*Corresponding Secretary*, REV. H. R. WILSON, D.D., 23 Centre Street, New York.  
*Treasurer*, NATHAN LANE, Esq., 69 Wall Street.

The work of Church Erection goes forward while the *contributions* of the churches to this cause fall off. Our receipts during the months of May, June, and July are nearly \$6,000 less than those of the corresponding months of the preceding year. At the same time the demands made upon the Board for aid are more numerous and more pressing than ever before. The cry of distress from some sections of the West and South-west, where there have been an almost total loss or destruction of crops, either from drouth or from the invading armies of insects, is overwhelming. While the disappointment to all is very great, the feeble churches that had undertaken to build "the Lord's house" is peculiarly distressing. Not only is the work upon these buildings stopped, but the failure to pay contracts has placed some of these buildings in the hands of the sheriff. A number of these, to whom we had made as liberal appropriations as we could, have come back with the cry for more help, to save their property from being sacrificed: but alas, our limited receipts will not justify us in responding to these calls, lest we may not be able to meet our liabilities, or fulfil our promises to the many other churches depending upon us. While, therefore, we warn churches about to engage in building not to expect *large* appropriations from this Board, and entreat them not to attempt costly and expensive buildings, with the expectation of canvassing the country and drawing supplies from other churches as well as from the Treasury of the Board—at the same time we would urge upon those churches that have as yet sent us nothing for this cause, to do so speedily, that we may be able to help those churches that really need help, and will make an economical use of the aid given them. This money, given through the Board, will be secured from alienation and loss from fire, by our system of Mortgage and Insurance. A letter now before us says, "If you can give us \$500, it will enable us to secure a property worth \$3500, and in addition to this, we shall in a very short time become self-supporting—thus saving to the Home Board the aid we now receive, besides contributing our part to carry on the work elsewhere."

Another applicant says, "Our crops, for which we labored so hard, are cut off almost entirely. I know not how the people are to live. But what distresses them most of all, is their inability to pay their subscriptions to the church, and the workmen must have their pay, or the house must be sold. There is now a mechanic's lien upon it, so that we cannot give you a first mortgage. What are we to do? If you could advance the \$500, we could remove this lien, give you the mortgage, and worship in the house, unfinished as it is, until we can earn some money. *Help us soon!*"

### DONATIONS TO THE BOARD OF CHURCH ERECTION, JULY 1874.

☛ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—*Albany*—Albany, State St 61 31; Amsterdam 1st 10; Galway 4 50; Kingsboro 24 50; Mariaville 8; Nassau 1 57; Saratoga Springs 2d, Sab-sch 3 84. *Troy*—Chestertown 7 88; Troy, Park 27 18; Waterford 18 41.

BALTIMORE.—*Baltimore*—Emmitsburgh 26 72. *New Castle*—Green Hill 10; Port Penn 10.

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st 38 05. *Otsego*—Cooperstown 36 20. *St. Lawrence*—Anton 14 57; Gouverneur 1st 31 11; Heuvelton 1st 6; Le Ray 6. *Syracuse*—Cazeno-

via 1st 24; Liverpool 1 69; Syracuse, 1st Ward 2 08; Syracuse, Park Central 40. *Utica*—Clinton 54 20; Utica, Bethany 61 50.

CINCINNATI.—*Chillicothe*—Greenfield 1st 12 50; Moudreytown French 2. *Cincinnati*—Cincinnati Central 76 17; Lebanon 15; Pleasant Run 6. *Dayton*—Piqua 2d 8. *Portsmouth*—Red Oak 3 60.

CLEVELAND.—*Cleveland*—Cleveland 1st 55 50; Rome 93 cts; Strongsville 3 42. *St. Clairsville*—Buffalo 6 48; Nottingham 25; Rock Hill 12 85.

COLUMBUS.—*Athens*—Middleport 93 cts; Pomeroy 13. *Columbus*—London 675. *Marion*—Liberty 4; Marysville 5 60; Milford Centre 3 50. *Wooster*—Fredericksburgh 7 87; Mt. Eaton 3. *Zanesville*—Jersey 5; Zanesville 1st 12 47.

ERIE.—*Allegheny*—Freedom 6; Sewickley 45. *Butler*—Concord 22; Martinsburgh 6; New Salem 20; North Butler 5 60; Pleasant Valley 7 50; Sunbury 6 05. *Clarion*—Clarion 16 24. *Erie*—Cambridge 2 85; East Greene 4 50; Edinboro 30; Franklin 25; Harbor Creek 1st 13. *Kittanning*—Freeport 49 45, Sab-sch 5 50—54 95. *Shenango*—Clarksville 22 81; West Middlesex 10 07.

GENEVA.—*Cayuga*—Genoa 3d 5 25; Meridian 9; Port Byron 15. *Chemung*—Elmira 1st 11 56; Sugar Hill 1 75; Tyrone 1 25; Watkins 4 63. *Genova*—Newfield 3 50. *Steubena*—Corning 10 51; Hornellsville 10 95.

HARRISBURGH.—*Carlisle*—Gettysburgh ch and Sab-sch (of which 34 65 special) 36 25; Greencastle 26; Millerstown 3 10. *Huntingdon*—Alexandria 18; Altoona 2d 53 23; Moshannon 1 97; Milesburgh 16 54; Milroy 60; Snow Shoe 2 91; Sinking Valley 20 13; Spruce Creek 32 35; West Kishacoquillas 61. *Northumberland*—Bald Eagle and Nittany 9 25; Bloomsburgh 1st 50 08; Mahoning, from two members 20; Mifflinburgh 6 34; New Berlin 4 36; Williamsport 1st 58; Williamsport 2d 13 23.

ILLINOIS, CENTRAL.—*Bloomington*—Chenoa 13; Urbana 3 92. *Peoria*—Farmington 5; Knoxville 18 30; Lewistown 1st 32 97; Princeville 9 40. *Schuyler*—Bushnell 5; Camp Creek 5; Dods-ville 4 50; Ebenezer 14. *Springfield*—Dawson 7 50.

ILLINOIS, NORTH.—*Freeport*—Freeport 3d German 12 40; Galena German 4 40; Rock Run 5. *Ottawa*—Ottawa 1st 8; Waterman 2. *Rock River*—Edgington 4 50; Fulton 2 05; Pleasant Ridge 2 50; Woodhull 10.

ILLINOIS, SOUTH.—*Alton*—Alton 1st Sab-sch 9 71; Butler 8; Greenville 4 13; Hardin 7 18; Litchfield 2; Pleasant Ridge 12 50; Plainview 75 cts; Virden 3 15. *Cairo*—Enfield 6; Richland 4. *Mattoon*—Neoga 2 55.

INDIANA, NORTH.—*Crawfordsville*—Bethany 11 60; Covington 1st 5 67; Covington 2d 6 10. *Fort Wayne*—Bluffton 6; Franklin 1 60; Kendallville 10 53; New Lancaster 4 25; Pleasant Ridge 6 60; Salem 10. *Muncie*—Perrysburgh 1; Shiloh 1; Wabash, special 7 57.

INDIANA, SOUTH.—*Indianapolis*—Acton 83 cts; Union 4 49. *New Albany*—Charlestown 5 20; Corydon 4; Ebenezer 3 50; Hanover 8. *Vincennes*—Evansville, Grace 14 35. *White Water*—Clarksburgh Memorial 2 12; Greensburgh 24; South Providence 1 86.

IOWA, NORTH.—*Cedar Rapids*—Linn Grove 5 75. *Fort Dodge*—Sioux City 12.

IOWA, SOUTH.—*Council Bluffs*—Corning 1 6; Council Bluffs 16 46. *Des Moines*—Humeston 1. *Iowa*—Birmingham 3 05; Kossuth 1st 2 83; Winfield 8. *Iowa City*—Brooklyn 6 55; Tipton 1st 16 50; Wilton 3.

KANSAS.—*Emporia*—Eureka, Westminster 2 25. *Topeka*—Solomon City 1.

KENTUCKY.—*Louisville*—Louisville, Walnut St 1 60.

LONG ISLAND.—*Brooklyn*—Brooklyn, Lafayette Ave 200; Brooklyn, Throop Ave 25 32. *Nassau*—Freeport 1st 16; Huntingdon 1st 53; Huntingdon 2d 6 94; Islip 8 80.

MICHIGAN.—*Detroit*—Detroit, Fort St 59 75; Detroit, Westminster 8 57. *Grand Rapids*—Portland 8 30. *Lansing*—Concord 4 31; Hastings 4 40. *Monroe*—Blissfield 4 20; Monroe 1st 13 10; Palmyra, special 2 95. *Saginaw*—Mt. Pleasant 5 30.

MINNESOTA.—*Mankato*—Redwood Falls 3 75. *St. Paul*—Jordan 5; Red Wing 1 60; St. Paul, House of Hope 20 58; Stillwater 2d 16.

MISSOURI.—*Platte*—St. Joseph Westminster 20 85; Willow Brook 4.

NEBRASKA.—*Nebraska City*—Plattsmouth 5 20; Nebraska City 1st 18; Tecumseh 11; Simeon 2.

NEW JERSEY.—*Elizabeth*—Clinton 1st 8 56; Pluckamin 1 79; Ro-elle 1st 11 64, Sab-sch 1 76—13 40; Westfield 4 16. *Jersey City*—Hackensack 1st 20; Jersey City 2d 8. *Monmouth*—Allentown, special 26; Bordentown 6 25; Cream Ridge, sp 12; Farmingdale, add'l 5; Jacksonville 4. *Morris and Orange*—Chatham 16 25; Madison 11 36; Morristown 1st 11 47. *Newark*—Newark 1st 141; Newark 2d 45 02; Newark, Park 5 36; Newark, South Park 114 69. *New Brunswick*—Stockton 2 50; Trenton 1st 152; Trenton 4th 20; Trenton 5th 8 30. *Newton*—Greenwich 12 95; Yellow Frame 1 91. *West Jersey*—Bridgeton, West 10; Camden 2d 25; Cold Spring 18; Fislerly 25; Woodstown, quar coll 1 85.

NEW YORK.—*Boston*—Providence 1st 14. *Hudson*—Cohecton 33 cts; Florida 1st 27 25; Goshen 43 12; Goodwill 7 59; Hamptonburgh 3 47; Middletown 2d 6 26; Nyack 56 cts; Scotchtown 2 86; Washingtonville 1st 3 70. *New York*—Harlem 1st 10 52; New York, Ch of Sea and Land 2 03; New York, Scotch 45 25; New York, 13th St 59 94; New York 4th 23 87. *North River*—Hughsonville 5 10; Pleasant Plains 1st 11 76. *Westchester*—Mt. Kisco 10 45; North Salem 4; Port Chester 3 70; Yonkers 1st 105 78.

PACIFIC.—*San Francisco*—San Francisco, Calvary 150.

PHILADELPHIA.—*Chester*—New London 18 50; Oxford 37 15. *Lackawanna*—Dimock 50 cents; Orwell 5; Rushville 1; Springville 50 cts; Stevensville 3; Troy 1st 27 17; Wilkesbarre, Memorial 50 29. *Lehigh*—Allentown 17 57; Lower Mt. Bethel 2 44; Mauch Chunk 25 26; South Bethlehem 2. *Philadelphia*—Philadelphia, Walnut St 92 09. *Philadelphia Central*—Philadelphia, North Broad St 51 22; Philad'a, Princeton 40 15; Philadelphia, Spring Garden 32 88. *Philadelphia North*—Carversville, special 2; Germantown 1st, special 150; Newtown, special 46 60; Norristown 1st 34; Plumsteadville, special 4 60. *Westminster*—Monegan 8 74; Strasburg 13 40; Union 1 71.

PITTSBURGH.—*Blairsville*—New Alexandria 5 85. *Pittsburgh*—Lebanon 11 78; Pittsburgh 2d 12 63; Pittsburgh 3d 30 53; Pittsburgh, Shady Side 10 75. *Redstone*—Dunbar 29; Round Hill 2 78. *Washington*—Forks of Wheeling 41; Wheeling 4th 21 cts. *West Virginia*—Huntington 1 60; Spencer 3.

TENNESSEE.—*Union*—Hopewell 2 50; Westminster 2.

TOLEDO.—*Bellefontaine*—Bucyrus 1 94. *Lima*—Delphos 4. *Maumee*—Toledo 1st 14 86; West Bethesda 5.

WESTERN NEW YORK.—*Buffalo*—Buffalo, Breckenridge St 18; East Aurora 9; West Aurora 3; Westfield 9 78. *Genesee*—Castle 7; Perry 10 50; Pike 3; Warsaw 25. *Genesee Valley*—Cuba, special 20. *Niagara*—Niagara Falls 1st 75. *Rochester*—Genesee Central 20 72; Rochester, Westminster 2 65; Sparta 2d 5 50.

WISCONSIN.—*Chippewa*—New Amsterdam 2. *Milwaukee*—Delafield 43 cts; Milwaukee, Calvary 26 63. *Winnebago*—De Pere 4 15; Oshkosh 1st 8.

MISCELLANEOUS.—“D,” Philadelphia, Pa 10; “Anonymous,” Pa 5; Mrs W H Magill, Danville, Pa 2; Mrs J E DeKlyn, Irvington, N Y 5; Mrs E B Wells, Weston, N Y 1; “R,” California 1; Interest 233 50.

Total receipts in July, 1874, \$5,538 69

NATHAN LANE, Treasurer.

## RELIEF FUND FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

REV. GEORGE HALE, D.D., *Secretary.*

REV. CHARLES BROWN, *Treasurer.*

OFFICE, 1334 Chestnut Street, Philadelphia.

*"Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"*


### LETTER FROM A DISABLED MINISTER.

"The money remitted was much needed; it being almost *all* due to others, who were no doubt anxious to receive it. My liabilities, for board and other absolute necessities, previous to the reception of your cheque were one hundred and twenty-seven dollars. When all claims are, therefore, paid, there will remain only a few dollars. You may easily perceive, then, my joy on receiving sufficient to liquidate these liabilities.

"My wife and I desire to express our profoundest thanks to you and the committee for your timely aid. And you may rest assured, that so far as we possess an interest at the throne of grace, it shall be used to secure the present and eternal interest of you and your coadjutors in this great work. We have often asked ourselves the question, 'what would become of us and others equally needy, had we not this *source* whence to look for help!'

"I sincerely regret, that whilst you are ministering to the necessities of others so assiduously, you have to encounter so much that is vexatious and discouraging, by the want of coöperation on the part of many of the churches. I pray to God to strengthen, sustain, comfort, and direct you, and dispose delinquents to do their duty in this matter. Yet it is sad to reflect that while many of the churches do well, and are entitled to high praise, there are some who do nothing to sustain your Heaven-instituted (I believe) and greatly needed organization. The want of interest manifested by these churches must arise from want of consideration, and not from want of information. They must know that common benevolence, to view the subject in no other aspect, should urge them to contribute their portion. They must surely know that the Creator has endowed us with a sympathetic nature, which in believers has been rendered still more highly sensitive by intellectual and moral cultivation, that we may exercise humane feelings towards all mankind, that we may 'do good unto all men, especially to them who are of the household of faith.' They surely know that the exercise of this *benevolence* is enjoined and enforced by many sacred admonitions, and various and gracious promises. Christians are commanded to be kind, tender-hearted, pitiful, and merciful, and to 'consider those who are in adversity.' If such be the duty of Christians with regard to the needy among mankind, how much more are they under obligation to contribute to the relief of those who have spent their days of intellectual and vigorous manhood in preaching unto them 'Christ and him crucified,' and in 'breaking unto them the bread of eternal life.'"

### CONTRIBUTIONS IN JULY, 1874.

 Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—*Albany*—Albany, State St 44 74; Ballston Centre 6 30; Nassau 1 15 Saratoga Springs 2d, Sab sch 2 80. *Champlain*—Plattsburgh 22. *Columbia*—Catskill 92 07. *Troy*—Glen's Falls 33; Johnsonville 12; Waterford 18 41.

BALTIMORE.—*Baltimore*—Annapolis 24 90; Piney Creek 10 50.

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st 15 23; Coventry 1st, Cong'l 10; Coventry 2d, Cong'l 42 25; Masonville 2. *Otsego*—Cooperstown 55 78; Guilford Centre 12. *St. Lawrence*—Ox Bow 14; Rossie 6. *Syracuse*—Amboy 18; Camillus 7 50; Liverpool 1 23; Marcellus 15; Pompey 11; Skaneateles 20; Syracuse, 1st Ward 1 50. *Utica*—Oriskany 2 85; Utica 1st, add'l 5.

CINCINNATI.—Synod of Cincinnati, per Rev A Ritchie, Treas 41 66. *Chillicothe*—Bloomingsburg 24; New Plymouth 8; North Fork 13 20; Pisgah 13 25; South Salem 8 34; Wilkesville Sab sch, special 5. *Cincinnati*—Cheviot 1st German 3; Goshen 9; Moscow 5. *Dayton*—Camden 10; Eaton 10; Yellow Springs 12 20. *Portsmouth*—Ripley 62 65.

CLEVELAND.—*Cleveland*—Cleveland 1st 49 50; Independence 5; Parma 5 50; Rome 68 cts; Strongville 2 50. *St. Clairsville*—Buffalo 4 73; Martin's Ferry 10. *Steubenville*—New Hagers-town 10; Wellsville 12.

COLORADO.—*Colorado*—Colorado Springs 8 25.

COLUMBUS.—*Athens*—Middleport 68 cts. *Columbus*—Columbus 1st 62 77. *Marion*—Berlin 6 75; Marion 12. *Wooster*—Fredericksburgh 5 74; Perrysville 3; Savannah 9 62. *Zanesville*—Jersey 5; Kirkersville 3.

ERIE.—*Butler*—Concord 4; North Butler 1; Portersville 9; Scrub Grass 5. *Clarion*—Emlenton 16 47. *Eric*—Belle Valley 5 35; Cambridge 2 08.

GENEVA.—*Chemung*—Elmira 1st 8 44; Horse Heads 18; Watkins 3 38. *Geneva*—Branchport 3; Seneca Castle 5 60; West Fayette 4. *Lyons*—Lyons 1st 47 91. *Steuben*—Corning 7 67; Horn-nellsville 8 22, Sab-sch 6 28=14 50.

HARRISBURGH.—*Carlisle*—Fayetteville 10; Mil-derstown 2 27. *Huntingdon*—Perrysville 80. *Northumberland*—Bald Eagle and Nitany 6 75; Williamsport 2d 10 67.

ILLINOIS, CENTRAL.—*Bloomington*—Urbana 2 31. *Peoria*—Eureka 7 27; Oneida 8 70.

ILLINOIS, NORTH.—*Freeport*—Freeport 1st 3; Middle Creek 11. *Ottawa*—Farm Ridge 13. *Rock River*—Fulton 1 49; Garden Plains 3 25.

ILLINOIS, SOUTH.—*Alton*—Alton 1st 6 78; Bright-on 2 20; Greenville 2 87; Hardin 41 cts; Plain-view 65 cts; Virden 2 31. *Cairo*—Fairfield 6. *Mattson*—Neoga 1 85; Prairie Home 6.

INDIANA, NORTH.—*Crawfordsville*—Dayton 21; Marshfield 2 40; Rockville 12 30. *Fort Wayne*—Franklin 80 cts. *Logansport*—Mishawaka 1st 8 67; Plymouth 9. *Muncie*—Marion 5; Nobles-ville 5; Perrysburgh 50 cts; Stilloh 50 cts; Xenia 5 54.

INDIANA, SOUTH.—*Indianapolis*—Acton 61 cts; Indianapolis 1st 80 07. *New Albany*—New Wash-ington 9. *Vincennes*—Oakland City 1; Peters-burgh 2 40; Terre Haute 1st 13 10. *White Water*—Greensburgh 18 60; South Providence 3 77.

IOWA, NORTH.—*Dubuque*—Bethel 4; Clermont 4; Dubuque 2d 25; Kossville 6; Winthrop 10. *Waterloo*—Cedar Valley 1st 9.

IOWA, SOUTH.—*Des Moines*—Osceola 5; Winter-set 15. *Iowa*—Kossuth 1st 2 06; Montrose 2; Salina 1 50. *Iowa City*—Brooklyn 5 65; Sum-mit 5 25.

KENTUCKY.—*Ebenezer*—Hopewell 6. *Louisville*—Louisville, Walnut St 1 18.

LONG ISLAND.—*Brooklyn*—Brooklyn, Ainslie St 26 31; Brooklyn, Franklin Ave 30; Brooklyn, South, 189 60, including 100 from W M Aikman, Esq. *Long Island*—Westhampton 10. *Nassau*—Huntingdon 2d 5 07; Jamaica 50 32.

MICHIGAN.—*Detroit*—Detroit, Westminster 6 25. *Grand Rapids*—Ionia 23 55. *Kalamazoo*—Niles 48 63. *Lansing*—Concord 3 17. *Saginaw*—Sagi-naw City 1st 36 33.

MINNESOTA.—*St. Paul*—Minneapolis, Andrew 10 11; Red Wing 1 47; Shakopee 4 50; St. Paul, House of Hope 15 02.

MISSOURI.—*Osage*—Olive Branch 3 50. *Ozark*—Ebenezer 3 75. *Platte*—Mirabile 65 cts. *St. Louis*—Bethel German 5.

NEW JERSEY.—*Elizabeth*—Clinton 1st 8 25; Pluck-amin 1 30; Roselle 1st 1 49, Sab-sch 1 28=8 77; Westfield 3 06; H Y G 10. *Jersey City*—Jersey City 2d 9 60. *Monmouth*—Farmingdale 5. *Morris and Orange*—Madison 8 29; Morristown 1st 8 37. *Newark*—Newark 2d 22 51; Newark 3d 54 73; Newark Central 76; Newark, Park 3 90. *New Brunswick*—Amwell 2d 14 20; Princeton 1st 41 87; Stockton 2. *Newton*—Greenwich 9 45; Sparta 5 96; Yellow Frame 1 41. *West Jersey*—Camden 1st 100; Fairfield 17; Woodstown 4 10.

NEW YORK.—*Hudson*—Cochecton 24 cts; Good-will 5 54; Hamptonburgh 2 53; Middletown 2d 4 57; Nyack 22 41; Otisville 3; Ridgebury 8; Scotchtown 2 09; Washingtonville 1st 2 70. *New York*—Mt. Washington 44 54; New York, Ch of the Sea and Land 1 48; New York, Scotch, John T Johnston Esq 33 75; New York, Washington Heights 5 61. *North River*—Wappinger's Falls 15. *Westchester*—Bridgeport 55; North Salem 9; Port Chester 2 70; Sing Sing 140; South East Centre 13 50.

PHILADELPHIA.—Anonymous 20. *Chester*—New London 10 50; Waynesburgh 18 25. *Lackawan-na*—Towanda 1st 92; Tunkhannock 16 64. *Le-high*—Allentown 12 84; Lower Mt. Bethel 1 73; Mahanoy City 8 20; Shenandoah 3 50; Weather-ly 15. *Philadelphia*—Philadelphia, Tabernacle, Miss C H 10. *Philadelphia Central*—Philadelphia Central, from J S 25. *Westminster*—Mt. Joy 1st 5; Union 1 24; Wrightsville 9; York, special 180 60.

PITTSBURGH.—*Blairsville*—New Alexandria 4 28. *Pittsburgh*—Miss E Darlington 9; Lebanon 8 59; Mingo 26 10; Pittsburgh 2d 9 82; Pitts-burgh, Shady Side 7 85. *Redstone*—Fayette City 8 50; Little Redstone 14 50; Round Hill 2 03. *Washington*—Wheeling 4th 16 cts. *West Vir-ginia*—Morgantown 18 43.

TENNESSEE.—*Holston*—Wells 2 10. *Union*—Spring Place 6 10.

TOLEDO.—*Bellefontaine*—Bucyrus 1 42. *Lima*—Kalha 3 70; Middle Point 1 06. *Maumee*—Bowling Green 7 27; Toledo, 1st German 3.

WESTERN NEW YORK.—*Buffalo*—Panama 5; Sil-ver Creek 14; Westfield 7 14. *Genesee Valley*—Ellicottville 8. *Niagar*—Lyndonville. Yates 1st 6 50. *Rochester*—Rochester, Central 15 12; Ro-chester, Memorial 5 25; Rochester, Westmin-ster 1 93.

WISCONSIN.—*Milwaukee*—Delafeld 35 cts. *Wis-consin River*—Middleton 5.

MISCELLANEOUS.—N Y, East Pembroke, Rev G S Corwin, DD, to con Miss M A Boyton an Hon Member 50; In a letter post-marked N Y, from "L P" 100; Pa, Lock Haven, from G B Perkins, Esq 10; From "A Friend of the Cause" 6; N Y, Gray, "A Friend 2; Pa, Danville, Mrs W H Mag-gill 2; Money returned, balance left by Mrs N Forman, dec'd 20; Interest on Permanent Fund, per G H Van Gelder, Esq 900; Ohio, Adams' Mills, Hamilton Scott and Sister Mary 10; N Y, Peekskill, a "Thank-offering" 5; N Y, New Hamburg, Mrs J X McLanahan 50; From "Cash received" 75; Cal, Stockton, from "A Friend" 11; Pa, Philadelphia, T Charlton Hen-ry, Esq 100; Interest on Permanent Fund, per Wm E Tenbrook, Esq 100; Kansas, Hiawatha, E C Work 2 85; N Y, Irvington on Hudson, Mrs A H Barney 50; "Kentucky" 5; N J, Orange, "Thank-offering" 5; Mich, Grand Rapids, Miss A C Dickinson, add'l 2; N Y, Sidney Plains, Chas S Bradford 5; N Y, Kinderhook, Mrs H O Howland 2; Interest on Permanent Fund, per G H Van Gelder, Esq 100; Worcester Congre-gational ch 8 60; Mrs J E DeKlyn 5; "Thank-fulness" 2 50.

Total receipts in July 1874, \$5199 85

CHARLES BROWN, Treasurer,  
Office, 1334 Chestnut Street, Phila.

## GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

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REV. A. C. McCLELLAND, *Cor. Secretary*, Box 1246, Pittsburgh, Pa.

REV. JAS. ALLISON, D.D., *Treasurer*, Lock Box 24, Pittsburgh, Pa.

E. G. WOODWARD, Esq., *Receiving Agent*, 1334 Chestnut street, Philadelphia.

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## STATEMENT.

Our receipts for the first four months—April, May, June, and July—of last year, were \$15,209.20, and for the same months in the present year only \$13,053.87; while during the present month, up to the time of writing—August 11th—scarcely any money at all has reached our treasury, which is now so low that the dues to our missionaries for this month cannot be met until it is replenished.

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## EAGER FOR BIBLE INSTRUCTION.

It will be understood, of course, that many of the colored ministers in the South are very illiterate; and the following, from one of our white missionaries (in Georgia), illustrates the eagerness of the people to receive simple Bible instruction from the lips of any one who can give it. Reporting for the month, he thus writes:

“Kind Providence has brought us safely through another month, and, we trust, has been with us in the mission work. The preaching of the month has been in B— and in W—. In the latter place a considerable congregation and a nice Sabbath-school have been established regularly, but principally composed of Baptist people, whose minister meets them once a month, at a church eight miles distant from W—. Very great is their need of what we can give them.

“Here, too, the larger part of my congregation are of other churches, and so also with the Sabbath school: but both congregation and school have settled into regular attendance, and call me ‘our minister.’ Indeed, all the blacks in the region ignore the idea that I am a Presbyterian, and claim me as an Evangelist, belonging to their race irrespective of names or creeds. Whenever I enter their churches, the pulpit seems to be mine by common consent; and if I am not there soon again, I am taken to task, as though I had neglected my duty to them, as I was this morning. I have sometimes gently to remind them that I am a Presbyterian; but they say that the Presbyterian Church sent me to them. All this means that they are hungering and thirsting after instruction; and I can, as they say, make them understand the Bible as their poor preachers cannot. Correct reading, clear explanations, and unfolded lessons, as flowers are unfolded from the growing plant, are new and pleasant in their pulpits; and so they want more and more of the same. We are establishing a really fine little Sabbath-school here—scholars regular, orderly, attentive, and interesting. The night school has borne a fruit of grace. I had dismissed the most of it, but keep three at their earnest request, taught by one or another of the family. One scholar is a young man of twenty, of good appearance, an intelligent look, self-respectful, irreproachable morals, no bad habits, and a most devoted learner; is trying hard to be a scholar and a somebody. I am pleased, indeed, to say that last Sabbath he united with the little church after a good confession.”

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## READINESS FOR SELF-DENIAL.

One of our colored ministers having a very large mass of Presbyterian material in his field and under his care, well advanced in years, and feeling himself inadequate to meet all the wants of his people, it was suggested that the writer of the above should go to his aid, and in particular, with the help of his family, establish and conduct a good school in connection with this very large church, if a dwelling-place at all suitable for them could be found sufficiently near for the purpose.

The change, so far as desirable comforts and pleasant surroundings are concerned, would doubtless be great, and he writes concerning it as follows:

"A letter from 'Uncle' J—— this morning, says that his church has given me a unanimous call, with his own hearty consent. They had not heard about the school yet. That will please them mightily. I am to be there next Sabbath and spend a week in that country. A vote was taken in the mission family whether we will sacrifice our comfort and pleasure here to the mission work in L——, or sacrifice the interests of the church there to our comforts and pleasures here—the first or last. We have here a large, handsome, convenient, bright and airy house, in a beautiful, healthy, and breezy city by the sea, have many city privileges, many pleasant friends and neighbors. \* \* Not our least pleasure is our weekly temperance council, so prosperous and happy, of which your humble servant is at present the chief. In L—— we would have much less of all these pleasant things. Nevertheless the family voted unanimously for the first part of the proposition—some a little falteringly, it must be confessed. So I am going, God willing, to consult M—— church, and see what arrangements can be made for residence and school."

#### DONATIONS AT PITTSBURGH FOR FREEDMEN IN JULY 1874.

§ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—*Albany*—Albany 1st 23 33. *Troy*—Westminster 3.

ATLANTIC.—*Yadkin*—Mebanesville 1.

BALTIMORE.—*Baltimore*—Williamsport 10.

CENTRAL NEW YORK.—*Otsego*—Franklin 33 cts. *Binghamton*—Binghamton North 91 cts. *Syracuse*—Syracuse, 1st Ward 63 cts.

CINCINNATI.—*Cincinnati*—Monterey 2.

CLEVELAND.—*St. Clairsville*—Scotch Ridge 93 cts; *Portland* 1 03. *Cleveland*—Cleveland 30. *Steubenville*—Irontdale 1st 10 60.

COLUMBUS.—*Zanesville*—Madison 22 50; *Jersey* 5.

ERIE.—*Erie*—Edinboro 30. *Shenango*—Heron 24 65. *Butler*—Lady of Pleasant Valley ch 5. *Kittanning*—Marion 7 2.

GENEVA.—*Geneva*—Waterloo 40. *Cayuga*—Meridian 6 80.

HARRISBURGH.—*Huntingdon*—Milroy 10; *Upper Tuscarora* 8 50.

ILLINOIS, CENTRAL.—*Schuyler*—Bushnell 6. *Peoria*—Lewistown 30 55.

ILLINOIS, NORTH.—*Freeport*—Galena 1st 6 27. *Rock River*—Hamlet 1.

ILLINOIS, SOUTH.—*Alton*—Virden 1 45; *Plainview* 40 cts.

INDIANA, SOUTH.—*White Water*—Greensburgh 12 80.

IOWA, NORTH.—*Cedar Rapids*—Bethel 1; *Ana-moia* 10 cts. *Waterloo*—Rock Creek 21 cts.

KANSAS.—*Highland*—Irving 1.

KENTUCKY.—*Louisville*—Louisville, Walnut St 1 07.

LONG ISLAND.—*Brooklyn*—Edgewater 1st 36 47.

MICHIGAN.—*Detroit*—Detroit, Fort St 9 92; *Westminster* 2 09. *Lansing*—Lansing 1st 2 34.

MINNESOTA.—*Mankato*—Windom 1.

MISSOURI.—*Platte*—Hamilton 3; *N Y Settlement* 1; *Breckenridge* 1; *Union* 3; *King City* 1. *St. Louis*—St. Louis 1st 10.

NEW JERSEY.—*Elizabeth*—Metuchen 1 45; *Elizabeth* 3d 3 18; *Pluckamin* 86 cts; *Westfield* 2 10; *Summit* Central 2 23. *Morris* and *Orange*—Morristown 1st 139 97. *New Brunswick*—Stockton 1. *Newton*—Blairstown 3 17. *Newark*—Newark, Park 2 65. *Jersey City*—Tenafly 2. *West Jersey*—Camden 2d 15. *Monmouth*—Farmingdale 5; *Plattsburgh* 2 25.

NEW YORK.—*Hudson*—Hamptonburgh 2 95; *Cohecton* 12 cts; *Damascus* 12 cts; *Washing-*

tonville 1st 2; *West Town* 80 cts; *Middletown* 1st 1 86. *New York*—*Scotch* 150; *Brick* 70 58; *5th Ave* and *19th St* 298 92. *Westchester*—*New Rochelle* 48.

PHILADELPHIA.—*Philadelphia North*—*German-town* 1st 150; *Neshaminy* of *Warminster* 5. *Philadelphia Central*—*Cohoeksink* Sab set; 50; *North Broad St* 34 17. *Lehigh*—*Lower Mt Bethel* 1 10. *Chester*—*Media* 1 54. *Lackawanna*—*Franklin* 65 cts; *Juvenile Miss'y Assoc'n* of 1st ch, *Seranton*, special, for *Scholarship* in *Scotia* 100.

PITTSBURGH.—*Blairsville*—*New Alexandria* 3. *Washington*—*Wheeling* 4th 10 cts. *Pittsburgh*—*Shady Side* 9 45.

TOLEDO.—*Maumee*—*Union* 28 cts; *Hicksville* 47 cts. *Huron*—*Green Spring* 24 cts. *Bellefontaine*—*Bucyrus* 1 87; *West Liberty* 1st 4 64.

WESTERN NEW YORK.—*Genesee*—*G S C* rwin 100. *Buffalo*—*Buffalo*, *Westminster* 9 46; *Central* 9 33. *Rochester*—*Rochester Central* 12 55; *Lima* 3 47.

WISCONSIN.—*Milwaukee*—*Beloit* 1st 17 75; *O-tawa* 46 cts; *Delafield* 24 cts.

MISCELLANEOUS.—*Clyde* ch, *N Y* 5 55; *St. Augustine* ch, *Florida* 24 15; *Madison Square* ch, *N Y* 184 32; *Mrs S A Rice*, *Edinboro*, Pa 2; *Fredericksburg*, Va., *Sab-sch* 2 55; *Rev L Dorland* for *Scotia*, on *Scholarship*, from the *Misses Thurston*, *Brooklyn*, *N Y* 20; *Ladies' Board of Missions*, *Presbyterian Church*, per *Rev A G Ruliffson* 4; *Mrs L W Allen*, *Brooklyn*, *N Y* 9 38; *Mrs M D Holmes*, *Rockford*, Ill 10; *On Main Building*, from *Upper Path Valley* ch and *Ladies Miss'y Soc'y*, to complete a room 100; *Miss M A Buchanan*, *Chester Co*, Pa 25; *Mrs F G Lewis*, *Chester Co*, Pa 25; *By Miss Kate Moorhead*, for *Good Will School*, S C, from the *Ladies of Greensburgh*, Ind 31; *Black Creek* ch, *Ohio* 3; *2d ch Newark*, *N J* 22 51; *A Mart en & Co*, *Proprietors of Presbyterian*, through *A. McIntyre*, for a *Missionary* 16; *Dalton* ch, *Ohio* 15; *J H N*, *St. Charles*, *Mo* 2 33; *Legacy of Prudence Sloan*, dec'd, late of *Harrison Co*, *Ohio* 4 29; *By Rev L Dorland* for *Scotia Seminary*, on *Scholarship*, from *Mrs V L Morton*, *Honeybrook*, Pa 2; *Willing Workers*, 1st ch *Kossuth*, *Iowa* 12; *Charlotte*, *N C*, *School* 18 60; *Mrs Dr W H Magill*, *Danville*, Pa 2; 1st ch *Champaign*, Ill 12 75; *Presbyterian Missionary Soc* of *Lake Erie Female Seminary*, *Painesville*, *Ohio* 15 60.

Total receipts in July, \$2271 49

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